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No.G.12011/2/2017-FIN(PRU)
GOVERNMENT OF MIZORAM
FINANCE DEPARTMENT
(PAY RESEARCH UNIT)

NOTIFICATION

Dated Aizawl, the 16th August, 2018.

In exercise of the powers conferred by the proviso to article 309, read with article 162 of the Constitution of India, the Governor of Mizoram hereby makes the following rules -

1. Short title and commencement:-

- (1) These rules may be called The Seventh Central Revision of Pay (as modified and extended to the employees under the Government of Mizoram) Rules, 2018.
- (2) They shall be deemed to have come into force on the 1st day of January, 2016. The pay under these rules shall be fixed notionally with effect from 01.01.2016. Actual monetary benefits shall be paid with effect from 01.09.2018.

2. Categories of Government servants to whom the rules apply:-

- (1) Save as otherwise provided by or under these rules, these rules shall apply to persons appointed to civil services and posts in connection with the affairs of the Government of Mizoram whose pay is debitible to the Consolidated Fund of the State of Mizoram.
- (2) **These rules shall not apply to:-**
 - (i) members of Judicial Services, College faculties enjoying UGC pay scales, teaching communities in Polytechnic and other institutions adopting AICTE norms;
 - (ii) employees of Autonomous Bodies and State Government undertakings such as MPSC, MSEC, MSIC, MBSE, MKVI, ZIDCO, etc. and also to the employees of Mizoram Legislative Assembly;
 - (iii) employees of the Autonomous District Councils;
 - (iv) employees of the Aizawl Municipal Corporation;
 - (v) persons not in whole-time employment;
 - (vi) persons paid out of contingencies;

- (vii) persons paid otherwise than on a monthly basis including those paid only on a piece rate basis;
- (viii) persons employed on contract except where the contract provides otherwise;
- (ix) persons re-employed in Government service after retirement;
- (x) officials or non- officials appointed on honorarium or monthly fixed remuneration
- (xi) any other class or category of persons whom the Governor may, by order, specifically exclude from the operation of all or any of the provisions contained in these rules.

3. Definitions:—In these rules, unless the context otherwise requires,-

- (i) “**existing basic pay**” means pay drawn in the prescribed existing Pay Band and Grade Pay;
- (ii) “**existing Pay Band and Grade Pay**” in relation to a Government servant means the Pay Band and the Grade Pay applicable to the post held by the Government servant as on the date immediately before the notification of these rules whether in a substantive capacity or in officiating capacity;
- (iii) “**existing pay structure**” in relation to a Government servant means the present system of Pay Band and Grade Pay or the Pay Scale applicable to the post held by the Government servant as on the date immediately before the coming into force of these rules whether in a substantive or officiating capacity.

Explanation:- The expressions “existing basic pay”, “existing Pay Band and Grade Pay” in respect of a Government servant who on the 1st day of January, 2016 was on deputation out of India or on leave or on foreign service, or who would have on that date officiated in one or more lower posts but for his officiating in a higher post, shall mean such basic pay, Pay Band and Grade Pay or scale in relation to the post which he would have held but for his being on deputation out of India or on leave or on foreign service or officiating in higher post, as the case may be;

- (iv) “**existing emoluments**” mean the sum of (i) existing basic pay and (ii) existing dearness allowance as on 1st day of January, 2016;
- (v) “**Pay Matrix**” means Matrix specified in Annex I, with Levels of pay arranged in vertical cells as assigned to corresponding existing Pay Band and Grade Pay;
- (vi) “**Level**” in the Pay Matrix shall mean the Level corresponding to the existing Pay Band and Grade Pay specified in the Annex I;

- (vii) “**pay in the Level**” means pay drawn in the appropriate Cell of the Level as specified in Annex I;
- (viii) “**revised pay structure**” in relation to a post means the Pay Matrix and the Levels specified therein corresponding to the existing Pay Band and Grade Pay of the post unless a different revised Level is notified separately for that post;
- (ix) “**basic pay**” in the revised pay structure means the pay drawn in the prescribed Level in the Pay Matrix;
- (x) “**revised emoluments**” means the pay in the Level of a Government servant in the revised pay structure; and
- (xi) “**Annex**” means annexures appended to these rules.

4. Level of posts:– The Level of posts shall be as determined in accordance with the various Levels assigned to the corresponding existing Pay Band and Grade Pay of posts as specified in the Annex II.

5. Drawal of pay in the revised pay structure:– Save as otherwise provided in these rules, a Government servant shall draw pay in the Level in the revised pay structure applicable to the post to which he is appointed:

Provided that a Government servant may elect to continue to draw pay in the existing pay structure until the date on which he earns his next or any subsequent increment in the existing pay structure or until he vacates his post or ceases to draw pay in the existing pay structure:

Provided further that in cases where a Government servant has been placed in a higher grade pay between 1st day of January, 2016 and the date of notification of these rules on account of promotion or up-gradation, the Government servant may elect to switch over to the revised pay structure from the date of such promotion or up-gradation, as the case may be.

Explanation 1.– The option to retain the existing pay structure under the provisos to this rule shall be admissible only in respect of one existing Pay Band and Grade Pay.

Explanation 2.– The aforesaid option shall not be admissible to any person appointed to a post for the first time in Government service or by transfer from another post on or after the 1st day of January, 2016, and he shall be allowed pay only in the revised pay structure.

6. Exercise of option:-

- (1) The option under the provisos to rule 5 shall be exercised in writing in the form appended to these rules so as to reach the authority mentioned in sub-rule (2) within three months of the date of notification of these rules or where any revision in the existing pay structure is made by any order subsequent to the date of notification of these rules, within three months of the date of such order:

Provided that-

- (i) in the case of a Government servant who is, on the date of such notification or, as the case may be, date of such order, out of India on leave or deputation or foreign service or active service, the said option shall be exercised in writing so as to reach the said authority within three months of the date of his taking charge of his post in India; and
- (ii) where a Government servant is under suspension on the 1st day of January, 2016, the option may be exercised within three months of the date of his return to his duty if that date is later than the date prescribed in this sub-rule.
- (2) The option shall be intimated by the Government servant to the Head of his Office along with an undertaking, in the form appended to these rules. In the case of Gazetted Officers, the option shall be intimated to the Chief Controller of Accounts, Accounts & Treasuries.
- (3) If the intimation regarding option is not received by the authority within the time specified in sub-rule (1), the Government servant shall be deemed to have elected to be governed by the revised pay structure with effect from the 1st day of January, 2016.
- (4) The option once exercised shall be final.

Note 1: Persons whose services were terminated on or after 1st January, 2016 and who could not exercise the option within the prescribed time limit, on account of discharge on the expiry of the sanctioned posts, resignation, dismissal or discharge on disciplinary grounds, shall be entitled to exercise option under sub-rule (1).

Note 2: Persons who have died on or after the 1st day of January, 2016 and could not exercise the option within prescribed time limit are deemed to have opted for the revised pay structure on and from the 1st day of January, 2016 or such later date as is most beneficial to their dependents if the revised pay structure is more favorable and in such cases, necessary action for payment of arrears, if any, shall be taken by the Head of Office.

Note 3: Persons who were on earned leave or any other leave on 1st day of January, 2016 which entitled them to leave salary shall be entitled to exercise option under sub-rule (1).

7. Fixation of pay in the revised pay structure:-

(1) The pay of a Government servant who elects, or is deemed to have elected under rule 6 to be governed by the revised pay structure on and from the 1st day of January, 2016, shall, unless in any case the Governor of Mizoram by special order otherwise directs, be fixed in the following manner :-

(A) in the case of all employees-

(i) the pay in the applicable Level in the Pay Matrix shall be the pay obtained by multiplying the existing basic pay by a factor of 2.57, rounded off to the nearest rupee and the figure so arrived at will be located in that Level in the Pay Matrix and if such an identical figure corresponds to any Cell in the applicable Level of the Pay Matrix, the same shall be the pay, and if no such Cell is available in the applicable Level, the pay shall be fixed at the immediate next higher Cell in that applicable Level of the Pay Matrix.

Illustration: 1

| | | | | | | | |
|---|--|-------------------|-------------------|-------------|-------------|--------------|-------------|
| 1 | Existing Pay Band : PB 1 | Pay Band | 5200-20200 | | | | |
| 2 | Existing Grade Pay: 2400 | | | | | | |
| 3 | Existing Pay in Pay Band :10160 | | | | | | |
| 4 | Existing Basic Pay : 12560 (10160+2400) | Grade Pay | 1800 | 1900 | 2000 | 2400 | 2800 |
| 5 | Pay after multiplication by a fitment factor of $2.57:12560 \times 2.57 = 32279.20$ (rounded off to 32279) | Level → | 1A | 2 | 3 | 4 | 5 |
| 6 | Level corresponding to GP 2400 :Level 4 | 1 | 18000 | 19900 | 21700 | 25500 | 29200 |
| 7 | Revised Pay in Pay Matrix (either equal to or next higher to 32279 in Level 4) : 32300. | 2 | 18500 | 20500 | 22400 | 26300 | 30100 |
| | | 3 | 19100 | 21100 | 23100 | 27100 | 31000 |
| | | 4 | 19700 | 21700 | 23800 | 27900 | 31900 |
| | | 5 | 20300 | 22400 | 24500 | 28700 | 32900 |
| | | 6 | 20900 | 23100 | 25200 | 29600 | 33900 |
| | | 7 | 21500 | 23800 | 26000 | 30500 | 34900 |
| | | 8 | 22100 | 24500 | 26800 | 31400 | 35900 |
| | | 9 | 22800 | 25200 | 27600 | 32300 | 37000 |
| | | 10 | 23500 | 26000 | 28400 | 33300 | 38100 |
| | | 11 | 24200 | 26800 | 29300 | 34300 | 39200 |

- (ii) if the minimum pay or the first Cell in the applicable Level is more than the amount arrived at as per sub-clause (i) above, the pay shall be fixed at minimum pay or the first Cell of that applicable Level.

(B) In the case of medical officers in respect of whom Non Practicing Allowance (NPA) is admissible, the pay in the revised pay structure shall be fixed in the following manner:

- (i) The existing basic pay shall be multiplied by a factor of 2.57 and the figure so arrived at shall be added to by an amount equivalent to Dearness Allowance on the pre-revised Non-Practicing Allowance admissible as on 1st day of January, 2016. The figure so arrived at will be located in that Level in the Pay Matrix and if such an identical figure corresponds to any Cell in the applicable Level of the Pay Matrix, the same shall be the pay, and if no such Cell is available in the applicable Level, the pay shall be fixed at the immediate next higher Cell in that applicable Level of the Pay Matrix.
- (ii) The pay so fixed under sub-clause (i) shall be added by the pre-revised Non Practicing Allowance admissible on the existing basic pay up to 30.06.2017. Thereafter, NPA shall be paid at the rate of 20% of the basic pay in the revised pay structure.

Illustration: 2

| | | | | | | |
|----|---|------------------|--------------------|-------------|-------------|-------------|
| 1 | Pay Band : PB 3 | Pay Band | 15600-39100 | | | |
| 2 | Existing Grade Pay: Existing 5400 | | | | | |
| 3 | Existing Pay in Pay Band :15600 | | | | | |
| 4 | Existing Basic Pay : 21000 | Grade Pay | 5400 | 6100 | 6600 | 7600 |
| 5 | 25% NPA on Basic Pay : 5250 | Levels→ | 10 | 10A | 11 | 12 |
| | | 1 | 56100 | 64700 | 67700 | 75100 |
| 6 | Pay after multiplication by a fitment factor of 2.57 : 21000 x 2.57 = 53970 | 2 | 57800 | 66600 | 69700 | 77400 |
| 7 | DA* on NPA : 5933 (113% of 5250) | 3 | 59500 | 68600 | 71800 | 79700 |
| 8 | Sum of serial number 6 and 7 = 59903 | 4 | 61300 | 70700 | 74000 | 82100 |
| 9 | Level corresponding to Grade Pay 5400 (PB-3) : Level 10 | 5 | 63100 | 72800 | 76200 | 84600 |
| 10 | Revised Pay in Pay Matrix (either equal to or next higher to 59903 in Level 10) : 61300 | 6 | 65000 | 75000 | 78500 | 87100 |
| 11 | Pre –revised Non Practicing Allowance : 5250 | | | | | |
| 12 | Revised Pay = 61300 NPA = 5250 (i.e. revised pay + pre-revised NPA=61300+5250=66550) | | | | | |

* DA rate as on 01.01.2016 was 113%

- (2) A Government servant who is on leave on the 1st day of January, 2016 and is entitled to leave salary shall be entitled to pay in the revised pay structure from 1st day of January, 2016 or the date of option for the revised pay structure.
- (3) A government servant who is on study leave on the 1st day of January, 2016 shall be entitled to the pay in the revised pay structure from 1st day of January, 2016 or the date of option.
- (4) A Government servant under suspension shall continue to draw subsistence allowance based on existing pay structure and his pay in the revised pay structure shall be subject to the final order on the pending disciplinary proceedings.
- (5) Where the existing emoluments exceed the revised emoluments in the case of any Government servant, the difference shall be allowed as personal pay to be absorbed in future increases in pay.
- (6) Where in the fixation of pay under sub-rule (1), the pay of a Government servant, who, in the existing pay structure, was drawing immediately before the 1st day of January, 2016 more pay than another Government servant junior to him in the same cadre, gets fixed in the revised pay structure in a Cell lower than that of such junior, his pay shall be stepped up to the same Cell in the revised pay structure as that of the junior.
- (7) Where a Government servant is in receipt of personal pay immediately before the date of notification of these rules, which together with his existing emoluments exceed the revised emoluments, then the difference representing such excess shall be allowed to such Government servant as personal pay to be absorbed in future increase in pay.
- (8) (i) In cases where a senior Government servant promoted to a higher post before the 1st day of January, 2016 draws less pay in the revised pay structure than his junior who is promoted to the higher post on or after the 1st day of January, 2016, the pay of senior Government servant in the revised pay structure shall be stepped up to an amount equal to the pay as fixed for his junior in that higher post and such stepping up shall be done with effect from the date of promotion of the junior Government servant subject to the fulfillment of the following conditions, namely:-
 - (a) both the junior and the senior Government servants belong to the same cadre and the posts in which they have been promoted are identical in the same cadre;
 - (b) the existing pay structure and the revised pay structure of the lower and higher posts in which they are entitled to draw pay are identical;
 - (c) the senior Government servants at the time of promotion are drawing equal or more pay than the junior;

- (d) the anomaly is directly as a result of the application of the provisions of Fundamental Rule 22 or any other rule or order regulating pay fixation on such promotion in the revised pay structure:

Provided that if the junior officer was drawing more pay in the existing pay structure than the senior by virtue of any advance increments granted to him, the provisions of this sub-rule shall not be invoked to step up the pay of the senior officer.

- (ii) The order relating to re-fixation of the pay of the senior officer in accordance with clause (i) shall be issued under Fundamental Rule 27 and the senior officer shall be entitled to the next increment on completion of his required qualifying service with effect from the date of re-fixation of pay.

- 8. Fixation of pay of employees appointed by direct recruitment on or after 1st day of January, 2016:-** The pay of employees appointed by direct recruitment on or after 1st day of January, 2016 shall be fixed at the minimum pay or the first Cell in the Level, applicable to the post to which such employees are appointed:

Provided that where the existing pay of such employee appointed on or after 1st day of January, 2016 and before the date of notification of these rules, has already been fixed in the existing pay structure and if his existing emoluments happen to exceed the minimum pay or the first Cell in the Level, as applicable to the post to which he is appointed on or after 1st day of January, 2016, such difference shall be paid as personal pay to be absorbed in future increments in pay.

- 9. Increments in Pay Matrix:—**The rate of increment shall be @3% per annum and as specified in the vertical Cells of the applicable Level in the Pay Matrix.

Illustration: 3

| | | | | | | |
|--|------------------|-------------------|-------------|--------------|--------------|-------------|
| An employee in the Basic Pay of 32300 in Level 4 will move vertically down the same Level in the cells and on grant of increment, his basic pay will be 33300. | Pay Band | 5200-20200 | | | | |
| | Grade Pay | 1800 | 1900 | 2000 | 2400 | 2800 |
| | Levels→ | 1A | 2 | 3 | 4 | 5 |
| | 1 | 18000 | 19900 | 21700 | 25500 | 29200 |
| | 2 | 18500 | 20500 | 22400 | 26300 | 30100 |
| | 3 | 19100 | 21100 | 23100 | 27100 | 31000 |
| | 4 | 19700 | 21700 | 23800 | 27900 | 31900 |
| | 5 | 20300 | 22400 | 24500 | 28700 | 32900 |
| | 6 | 20900 | 23100 | 25200 | 29600 | 33900 |
| | 7 | 21500 | 23800 | 26000 | 30500 | 34900 |
| | 8 | 22100 | 24500 | 26800 | 31400 | 35900 |
| | 9 | 22800 | 25200 | 27600 | 32300 | 37000 |
| | | | | | ↓ | |
| 10 | 23500 | 26000 | 28400 | 33300 | 38100 | |
| 11 | 24200 | 26800 | 29300 | 34330 | 39200 | |

10. Date of next increment in revised pay structure:-

- (1) There shall be two dates for grant of increment namely, 1st January and 1st July of every year, instead of existing date of 1st July:

Provided that an employee shall be entitled to only one annual increment either on 1st January or 1st July depending on the date of his appointment, promotion or grant of financial up-gradation.

- (2) The increment in respect of an employee appointed or promoted or granted financial up-gradation including up-gradation under Modified Assured Career Progression Scheme (MACPS) during the period between the 2nd day of January and 1st day of July (both inclusive) shall be granted on 1st day of January of the following year and the increment in respect of an employee appointed or promoted or granted financial up-gradation including up-gradation under MACPS during the period between the 2nd day of July and 1st day of January (both inclusive) shall be granted on 1st day of July of the following year.

Example:

- (a) In case of an employee appointed or promoted in the normal hierarchy or granted financial up-gradation under MACPS during the period between the 2nd day of July, 2016 and the 1st day of January, 2017, the first increment shall accrue on the 1st day of July, 2017 and thereafter it shall accrue after one year on annual basis.
- (b) In case of an employee appointed or promoted in the normal hierarchy or granted financial up-gradation under MACPS during the period between 2nd day of January, 2016 and 1st day of July, 2016, who did not draw any increment on 1st day of July, 2016, the next increment shall accrue on 1st day of January, 2017 and thereafter it shall accrue after one year on annual basis:

Provided that in the case of employees whose pay in the revised pay structure has been fixed as on 1st day of January, the next increment in the Level in which the pay was so fixed as on 1st day of January, 2016 shall accrue on 1st day of July, 2016:

Provided further that the next increment after drawal of increment on 1st day of July, 2016 shall accrue 1st day of July, 2017.

- 11. Fixation of pay from a date subsequent to 1st day of January, 2016:—**Where a Government servant who continues to draw his pay in the existing pay structure is brought over to the revised pay structure from a date later than 1st day of January, 2016, his pay in the revised pay structure shall be fixed in the manner prescribed in accordance with clause (A) of sub-rule (1) of rule 7.

12. **Fixation of pay on promotion on or after 1st day of January, 2016:**—The fixation of pay in case of promotion from one Level to another in the revised pay structure shall be made in the following manner, namely:-

- (i) One increment shall be given in the Level from which the employee is promoted and he shall be placed at a Cell equal to the figure so arrived at in **the Level of the post** to which promoted and if no such Cell is available in the Level to which promoted, he shall be placed at the next higher Cell in that Level.

Illustration : 4

| | | | | | | |
|---|--|--------------------|-------------------|-------------|--------------|--------------|
| 1 | Existing Grade pay: 2400 | Pay Band | 5200-20200 | | | |
| 2 | Level in the revised pay structure : Level 4 | | Grade Pay | 1900 | 2000 | 2400 |
| 3 | Basic Pay in the revised pay structure : 28700 | Levels → | | 2 | 3 | 4 |
| 4 | Granted promotion /financial Up-gradation under MACPS in Level 5 | | 1 | 19900 | 21700 | 25500 |
| 5 | Pay after giving one increment in Level 4 : 29600 | 2 | 20500 | 22400 | 26300 | 30100 |
| 6 | Pay in the Upgraded Level i.e. Level 5 : 30100 (either equal to or next higher to 30100 in Level 5) | 3 | 21100 | 23100 | 27100 | 31000 |
| | | 4 | 21700 | 23800 | 27900 | 31900 |
| | | 5 | 22400 | 24500 | 28700 | 32900 |
| | | 6 | 23100 | 25200 | 29600 | 33900 |
| | | 7 | 23800 | 26000 | 30500 | 34900 |

Illustration : 5

| | | | | | | |
|---|---|--------------------|--------------------|--------------|--------------------|---------------|
| 1 | Existing Grade pay : 7600 | Pay Band | 15600-39100 | | 37400-67000 | |
| 2 | Level in the revised pay structure : Level 12 | | Grade Pay | 7100 | 7600 | 8700 |
| 3 | Basic Pay in the revised pay structure : 86100 | Levels → | | 11A | 12 | 13 |
| 4 | Granted promotion /financial Up-gradation under MACPS in Level 13 | | 1 | 75100 | 78800 | 123100 |
| 5 | Pay after giving one increment <small>in Level 12 : 88700</small> | 2 | 77400 | 81200 | 126800 | 135000 |
| 6 | Pay in the Level corresponding to promotion post i.e. Level 12 : 123100 (either equal to or next higher to 88700 in Level 13) | 3 | 79700 | 83600 | 130600 | 139100 |
| | | 4 | 82100 | 86100 | 134500 | 143300 |
| | | 5 | 84600 | 88700 | 138500 | 147600 |
| | | 6 | 87100 | 91400 | 142700 | 152000 |
| | | 7 | 89700 | 94100 | 147000 | 156600 |

Note: Promotion pay is to be fixed in the Level corresponding to the post of promotion.

In the case of Government servant who opts to get his/her promotion pay fixed from date of his/her next increment (either 1st July or 1st January as the case may be) in the level of the post from which government servant is promoted, then, from the date of promotion till his/her DNI, the government servant shall be placed at the next higher cell in the level of the post to which he/she is promoted.

Illustration : 6

| Level in the revised pay structure : Level 4 | Pay Band | 5200-20200 | | | | |
|---|-----------|------------|-------|-------|--------------|--------------|
| Basic pay in the revised pay structure : 29600 | Grade Pay | 1800 | 1900 | 2000 | 2400 | 2800 |
| Promoted to Level 5 | Levels→ | 1A | 2 | 3 | 4 | 5 |
| | 1 | 18000 | 19900 | 21700 | 25500 | 29200 |
| | 2 | 18500 | 20500 | 22400 | 26300 | 30100 |
| Pay in the promotion post i.e. Level 5: 30100 (next higher to 29600 in level 5) | 3 | 19100 | 21100 | 23100 | 27100 | 31000 |
| | 4 | 19700 | 21700 | 23800 | 27900 | 31900 |
| | 5 | 20300 | 22400 | 24500 | 28700 | 32900 |
| | 6 | 20900 | 23100 | 25200 | 29600 | 33900 |
| Pay from the date of promotion till DNI :30100 | 7 | 21500 | 23800 | 26000 | 30500 | 34900 |
| | 8 | 22100 | 24500 | 26800 | 31400 | 35900 |
| | 9 | 22800 | 25200 | 27600 | 32300 | 37000 |
| | 10 | 23500 | 26000 | 28400 | 33300 | 38100 |
| | 11 | 24200 | 26800 | 29300 | 34330 | 39200 |

Subsequently, on DNI in the level of the post to which the government servant is promoted, pay will be re-fixed and two increments (one accrued on account of normal annual increment and the second accrued on account of promotion) will be granted in the Level from which the Government servant is promoted and he/she shall be placed at a Cell equal to the figure so arrived, in the level of the post to which he/she is promoted; and if no such Cell is available in the Level to which promoted, he/she shall be placed at the next higher Cell in that Level.

Illustration : 7

| | | | | | | |
|---|------------------|-------------------|-------------|-------------|--------------|--------------|
| Level in the revised pay structure : Level 4 | Pay Band | 5200-20200 | | | | |
| Basic pay in the revised pay structure : 29600 | Grade Pay | 1800 | 1900 | 2000 | 2400 | 2800 |
| Promoted to Level 5 | Levels | 1A | 2 | 3 | 4 | 5 |
| Pay from the date of promotion till DNI:30100 | → | | | | | |
| | 1 | 18000 | 19900 | 21700 | 25500 | 29200 |
| | 2 | 18500 | 20500 | 22400 | 26300 | 30100 |
| | 3 | 19100 | 21100 | 23100 | 27100 | 31000 |
| | 4 | 19700 | 21700 | 23800 | 27900 | 31900 |
| | 5 | 20300 | 22400 | 24500 | 28700 | 32900 |
| | 6 | 20900 | 23100 | 25200 | 29600 | 33900 |
| | 7 | 21500 | 23800 | 26000 | 30500 | 34900 |
| | 8 | 22100 | 24500 | 26800 | 31400 | 35900 |
| | 9 | 22800 | 25200 | 27600 | 32300 | 37000 |
| | 10 | 23500 | 26000 | 28400 | 33300 | 38100 |
| | 11 | 24200 | 26800 | 29300 | 34330 | 39200 |
| Re-fixation on DNI : Pay after granting two increments in level 4 : 31400 | | | | | | |
| Pay in the promotion post i.e. Level 5 : 31900 (either equal to or next higher to 31400 in Level 5) | | | | | | |

In such cases where a government servant exercises an option to have his/her pay fixed from date of next increment, the Date of Next Increment (DNI) will be regulated accordingly and in accordance with Rule 10. In order to enable the government servants to exercise option within the time limit prescribed, the option clause for pay fixation on promotion with effect from the date of promotion/DNI shall invariably be incorporated in the promotion order.

- (ii) In the case of Government servants receiving Non Practicing Allowance, their basic pay plus Non Practicing Allowance shall not exceed the average of basic pay applicable to the HAG Level at stage 8 (` 2,24,100) and the Level of the Chief Secretary (` 2,25,000) which comes to ` 2,24,550.

- 13. Overriding effect of rules:**—The provisions of the Fundamental Rules, the Central Civil Services (Revision of Pay) Rules, 1947, the Central Civil Services (Revised Pay) Rules, 1960, the Central Civil Services (Revised Pay) Rules, 1973, the Central Civil Services (Revised Pay) Rules, 1986, the Central Civil Services (Revised Pay) Rules, 1997 and the Central Civil Services (Revised Pay) Rules, 2008, CCS (Revised Pay) (extension to State Government Employees of Mizoram) Rules, 1999 and the Sixth Central Revision of Pay (as modified and extended to the employees under the Government of Mizoram) Rules, 2010 shall not save as otherwise provided in these rules, apply to cases where pay is regulated under these rules, to the extent they are inconsistent with these rules.

14. **Power to relax:**—Where the Governor of Mizoram is satisfied that the operation of all or any of the provisions of these rules causes undue hardship in any particular case, he may, by order, dispense with or relax the requirements of that rule to such extent and subject to such conditions as he may consider necessary for dealing with the case in a just and equitable manner.
15. **Interpretation:**—If any question arises relating to the interpretation of any of the provisions of these rules, it shall be referred to the Finance Department (PRU) of the Government of Mizoram for decision.

FORM OF OPTION

{See rule 5 & 6 (2)}

*1. I, _____ hereby elect the revised pay structure with effect from 1st January, 2016.

*2. I, _____ hereby elect to continue on Pay Band and Grade Pay of my substantive / officiating post mentioned below until:

The date of my next increment on _____

The date of my subsequent increment raising my pay to Rs. _____

I vacate or cease to draw pay in the existing pay structure /

The date of my promotion/up-gradation to the post of _____

Existing Pay Band and Grade Pay _____

Signature : _____

Name : _____

Designation : _____

Office in which employed : _____

* To be scored out, if not applicable.

UNDERTAKING

I hereby undertake that in the event of my pay having been fixed in a manner contrary to the provisions contained in these Rules, as detected subsequently, any excess payment so made shall be refunded by me to the Government either by adjustment against future payments due to me or otherwise.

Signature : _____

Name : _____

Designation : _____

Date :

Place:

**STATEMENT OF FIXATION OF PAY UNDER THE SEVENTH CENTRAL
REVISION OF PAY (AS MODIFIED AND EXTENDED TO THE EMPLOYEES
UNDER THE GOVERNMENT OF MIZORAM) RULES, 2018**

1. Name of the Employee :

2. Designation of the post in which pay is to be fixed as on January 1, 2016 :

3. Status (substantive / officiating) :

4. Pre-revised Pay Band and Grade Pay :

5. Existing Emoluments
 - a. Basic Pay (Pay in the applicable Pay Band plus applicable Grade Pay) in the pre-revised structure as on January 1, 2016 :

 - b. Dearness Allowance sanctioned w.e.f. 01.01.2016 :

 - c. Existing emoluments (a+b) :

6. Basic pay (Pay in the applicable Pay Band plus applicable Grade Pay) in the pre-revised structure as on January 1, 2016 :

7. Applicable Level in Pay Matrix corresponding to applicable Grade Pay shown at Sl No.4 :

8. Amount arrived at by multiplying basic pay as at Sl.No. 6 by 2.57 :

9. Applicable Cell in the Level either equal to or just above the amount as Sl. No.8 :

10. Revised Basic Pay (as per Sl. No.9) :

11. Stepped up pay with reference to the revised pay
of junior, if applicable [Rule 7(6) and 7(8)]
Name and pay of the junior also to be indicated distinctly :

12. Personal Pay, if any [Rule 7(5) and 7(7)] :

13. Non-Practicing Allowance as admissible
in the existing pre-revised structure as on 01.01.2016 :

14. Date of next increment (Rule 10) and pay after
grant of increment :

Date of increment

Pay after increment in applicable Level of Pay Matrix

15. Any other relevant information :

Date

Signature & Designation of Head of Department

Office

**MEMORANDUM EXPLANATORY TO THE SEVENTH CENTRAL REVISION
OF PAY (AS MODIFIED AND EXTENDED TO THE EMPLOYEES UNDER THE
GOVERNMENT OF MIZORAM) RULES, 2018**

- Rule 1 :** This rule is self-explanatory.
- Rule 2 :** Sub rule (1) of this rule lays down the categories to whom these rules apply automatically. In respect of employees whose pay are governed under Judicial Service pay structures or UGC pay structures, appropriate orders shall be issued after their revised pay structures are implemented in the Central Government.
- Rule 3&4 :** These rules are self – explanatory.
- Rule 5 :** The intention is that all Government servants should be brought over to the revised pay structure except those who elect existing pay structure. The Government servants who exercise the option to continue in the existing pay structure will continue to draw the dearness allowance at the rates in force on 1st January, 2016.
- Rule 6 :** This rule prescribes the manner in which option has to be exercised and also the authority who shall be apprised of such option. The option has to be exercised in the form appended to the rules. It should be noted that it is not sufficient for a Government servant to exercise the option within the specified time limit but also to ensure that it reaches the prescribed authority within the time limit. In the case of persons who are outside India at the time of notification of these rules, the period within which the option has to be exercised is three months from the date they take over charge of the post in India. In the case of Government servants the revised pay structure of whose posts are announced subsequent to the date of issue of these rules, the period of three months will run from the date of such announcement. Persons who have retired between 1st January 2016 and the date of notification of these rules are also eligible to exercise option.
- Rule 7 :** This rule deals with the actual fixation of pay in the existing scales on 1st January, 2016 and is self explanatory. The benefit of this rule is not admissible in cases where a Government servant has elected the revised pay structure in respect of his substantive post, but has retained the existing scale in respect of an officiating post.
- The applicable Level is that level in the pay matrix corresponding to existing grade pay though such existing grade pay can be higher, on account of non-functional financial upgradation including financial upgradation under MACP, than the grade pay of the post being held.
- Rule 8 :** This rule prescribes the method of fixation of pay of employees appointed on direct recruitment on or after 1st day of January, 2016.
- Rule 9&10:** These rules prescribed the manner in which the next increment in the new pay structure shall be regulated.

Rule 11-13 : These rules are self-explanatory.

Rule 14 : There could be possibility that these rules may cause some hardship in any particular case or to a class or category of posts. Under such circumstances the provisions of rule is clear that it has to be invoked only if the Government is satisfied about the existence of some hardship which is required to be relaxed. The relaxation of such hardship shall be based on the merit of individual cases or the cases of categories of employees. Relaxation of provision of these rules for removal of such hardship would therefore, not amount to any discrimination where such hardship has not been found to be justified for relaxation.

Rule 15 : This rule is self-explanatory.

Sd/-

LALNUNMAWIA CHUAUNGO

Principal Secretary to the Government of Mizoram
Finance Department

Memo No : No.G.12011/2/2017-FIN(PRU) Dated Aizawl, the 16th August , 2018.

Copy to :

1. Secretary to Governor, Mizoram.
2. P.S. to Chief Minister, Mizoram.
3. P.S. to Speaker/ Ministers /Dy. Speaker/Ministers of State, Mizoram.
4. P.S. to Vice Chairman, State Planning Board, Mizoram.
5. P.S to Government Deputy Chief Whip, Mizoram.
6. P.P.S to Chief Secretary, Government of Mizoram.
7. All Administrative Departments, Government of Mizoram.
8. Secretary, Mizoram Legislative Assembly.
9. Secretary, MPSC/MSIC/MSEC, Mizoram.
10. All Heads of Departments, Government of Mizoram.
11. Pr. Resident Commissioner, Jt. Resident Commissioner, Dy Resident, Commissioners, NewDelhi/ Kolkata/Mumbai/ Guwahati/ Shillong/ Silchar/ Bangalore.
12. Chief Controller of Accounts, Government of Mizoram.
13. Controller of Printing & Stationeries, Mizoram with 6(six) spare copies for publication in Mizoram Gazette Extra Ordinary.
14. All Jt. Director of Accounts/Dy. Director of Accounts/FAO.
15. All Treasury Officers in Mizoram.
16. Guard File.



(LALMINGMAWIA SAILO)

Addl. Secretary to the Govt. of Mizoram,
Finance Department (PRU)

ANNEXURE-II

Name of Posts, Departments, Pay Band and Grade Pay with corresponding Levels as on 01.01.2016

(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Group 'D' & Equivalent posts | Common Service | -IS 1 4440-7440 | 1650 | No Change in Pay Band & Grade Pay of posts | 1 |
| 2 | Duftry | Common Service | PB 1 5200-20200 | 1900 | | 2 |
| 3 | Gestetner Operator | Common Service | PB 1 5200-20200 | 1900 | | 2 |
| 4 | Despatch Rider Grade-III | Common Service | PB 1 5200-20200 | 1900 | | 2 |
| 5 | Driver Grade-III | Common Service | PB 1 5200-20200 | 1900 | | 2 |
| 6 | Blue Printer | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 7 | LDC | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 8 | Telephone/EPABX Operator | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 9 | SA (Untrained) | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 10 | Carpenter | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 11 | Draftsman Grade - III | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 12 | Tracer | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 13 | Store Keeper | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 14 | Driver Grade-II | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 15 | Despatch Rider Grade-II | Common Service | PB 1 5200-20200 | 2400 | | 4 |
| 16 | S.A (Trained) | Common Service | PB 1 5200-20200 | 2800 | | 5 |
| 17 | Telephone Operator Grade - II | Common Service | PB 1 5200-20200 | 2800 | | 5 |
| 18 | Data Entry Operator | Common Service | PB 1 5200-20200 | 2800 | | 5 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 19 | Draftsman Grade - II | Common Service | PB 2 9300-34800 | 4200 | No Change in Pay Band & Grade Pay of posts | 6 |
| 20 | Overseer Grade - II (OS-II) | Common Service | PB 2 9300-34800 | 4200 | | 6 |
| 21 | UDC | Common Service | PB 2 9300-34800 | 4200 | | 6 |
| 22 | Steno Grade-III | Common Service | PB 2 9300-34800 | 4200 | | 6 |
| 23 | Driver Grade-I | Common Service | PB 2 9300-34800 | 4200 | | 6 |
| 24 | Despatch Rider Grade-I | Common Service | PB 2 9300-34800 | 4200 | | 6 |
| 25 | Draftsman Grade- I | Common service | PB 2 9300-34800 | 4400 | | 7 |
| 26 | Assistant | Common service | PB 2 9300-34800 | 4400 | | 7 |
| 27 | Steno Grade-II | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 28 | Computer Operator | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 29 | Architectural Draftsman | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 30 | Telephone Operator Grade - I | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 31 | Junior Engineer (J.E) | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 32 | Driver Special Grade | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 33 | Staff Nurse | Common Service | PB 2 9300-34800 | 4400 | | 7 |
| 34 | Steno Grade - I | Common Service | PB 3 15600-39100 | 5400 | | 10 |
| 35 | Dy. Director | Common Service | PB 3 15600-39100 | 6600 | | 11 |
| 36 | Under Secretary | Common Service | PB 3 15600-39100 | 6600 | | 11 |
| 37 | Jt. Director | Common Service | PB 3 15600-39100 | 7600 | | 12 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 38 | Deputy Secretary | Common Service | PB 3 15600-39100 | 7600 | No Change in Pay Band & Grade Pay of posts | 12 |
| 39 | Director | Common Service | PB 4 37400-67000 | 8700 | | 13 |
| 40 | Joint Secretary | Common Service | PB 4 37400-67000 | 8700 | | 13 |
| 41 | Addl. Secretary | Common Service | PB 4 37400-67000 | 8900 | | 13A |
| 42 | Secretary | Common Service | PB 4 37400-67000 | 9500 | | 14 |
| 43 | Asst. Treasury Acctt. | A & T | PB 2 9300-34800 | 4400 | | 7 |
| 44 | Asst. Divisional Acctt. | A & T | PB 2 9300-34800 | 4400 | | 7 |
| 45 | Assistant Auditor | A & T | PB 2 9300-34800 | 4400 | | 7 |
| 46 | Treasury Accountant | A & T | PB 2 9300-34800 | 4600 | | 8 |
| 47 | Divisional Accountant | A & T | PB 2 9300-34800 | 4600 | | 8 |
| 48 | Auditor | A & T | PB 2 9300-34800 | 4600 | | 8 |
| 49 | Asst. Dozer Opnr. | Agriculture | PB 1 5200-20200 | 1800 | | 1A |
| 50 | Asst. Tractor Opnr. | Agriculture | PB 1 5200-20200 | 1800 | | 1A |
| 51 | Observer for Silt Analyst | Agriculture | PB 1 5200-20200 | 2400 | | 4 |
| 52 | Laboratory Assistant | Agriculture | PB 1 5200-20200 | 2400 | | 4 |
| 53 | Welder | Agriculture | PB 1 5200-20200 | 2400 | | 4 |
| 54 | Bulldozer Operator | Agriculture | PB 1 5200-20200 | 2400 | | 4 |
| 55 | Tractor Operator | Agriculture | PB 1 5200-20200 | 2400 | | 4 |
| 56 | Power Tiller Operator | Agriculture | PB 1 5200-20200 | 2400 | | 4 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-------------------------|----------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 57 | Power Pump Operator | Agriculture | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 58 | Photographer | Agriculture | PB 1 5200-20200 | 2800 | | 5 |
| 59 | SAS -II (GS/AD/VLW/FM) | Agriculture | PB 1 5200-20200 | 2800 | | 5 |
| 60 | Lab. Asst. for BSc. | Agriculture | PB 1 5200-20200 | 2800 | | 5 |
| 61 | Mechanic Grade - I | Agriculture | PB 1 5200-20200 | 2800 | | 5 |
| 62 | Head Mechanic | Agriculture | PB 2 9300-34800 | 4200 | | 6 |
| 63 | Artist | Agriculture | PB 2 9300-34800 | 4200 | | 6 |
| 64 | SAS-I (AAI/Sr.G.S/FA) | Agriculture | PB 2 9300-34800 | 4400 | | 7 |
| 65 | Draftsman | Agriculture | PB 2 9300-34800 | 4400 | | 7 |
| 66 | Foreman | Agriculture | PB 2 9300-34800 | 4600 | | 8 |
| 67 | SDAE | Agriculture | PB 3 15600-39100 | 5400 | | 10 |
| 68 | EE (Agril. Engineer) | Agriculture | PB 3 15600-39100 | 6600 | | 11 |
| 69 | Mason | AH & Vety | PB 1 5200-20200 | 1800 | | 1A |
| 70 | Cinema Operator | AH & Vety | PB 1 5200-20200 | 2400 | | 4 |
| 71 | Plant Operator | AH & Vety | PB 1 5200-20200 | 2400 | | 4 |
| 72 | Field Assistant (Stats) | AH & Vety | PB 1 5200-20200 | 2400 | 4 | |
| 73 | Mechanic Operator | AH & Vety | PB 1 5200-20200 | 2400 | 4 | |
| 74 | Electrician | AH & Vety | PB 1 5200-20200 | 2400 | 4 | |
| 75 | Vety Field Assistant | AH & Vety | PB 1 5200-20200 | 2400 | 4 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------------|--------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 76 | Rider Cowboy | AH & Vety | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 77 | Power Tiller Operator | AH & Vety | PB 1 5200-20200 | 2400 | | 4 |
| 78 | Tractor Operator | AH & Vety | PB 1 5200-20200 | 2400 | | 4 |
| 79 | Dozer Operator | AH & Vety | PB 1 5200-20200 | 2400 | | 4 |
| 80 | Veterinary Supervisor | AH & Vety | PB 2 9300-34800 | 4200 | | 6 |
| 81 | Artist | AH & Vety | PB 2 9300-34800 | 4200 | | 6 |
| 82 | Junior Vety. Extn. Officer | AH & Vety | PB 2 9300-34800 | 4400 | | 7 |
| 83 | Lab. Technician | AH & Vety | PB 2 9300-34800 | 4400 | | 7 |
| 84 | Statistical Officer (CSS) | AH & Vety | PB 2 9300-34800 | 4600 | | 8 |
| 85 | Livestock Supdt. | AH & Vety | PB 2 9300-34800 | 4600 | | 8 |
| 86 | Record Attendant | Art & Culture | PB 1 5200-20200 | 1800 | | 1A |
| 87 | Receptionist cum-Counter Attendant | Art & Culture | PB 1 5200-20200 | 2400 | | 4 |
| 88 | Binder | Art & Culture | PB 1 5200-20200 | 2400 | | 4 |
| 89 | Museum Assistant | Art & Culture | PB 1 5200-20200 | 2400 | | 4 |
| 90 | Counter Attendant | Art & Culture | PB 1 5200-20200 | 2400 | | 4 |
| 91 | Instructor (Music, Dance, Drama) | Art & Culture | PB 1 5200-20200 | 2400 | | 4 |
| 92 | Library Assistant | Art & Culture | PB 1 5200-20200 | 2800 | | 5 |
| 93 | Photographer | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 94 | Sub Divisional Librarian | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 95 | Chemist Grade - II | Art & Culture | PB 2 9300-34800 | 4200 | No Change in Pay Band & Grade Pay of posts | 6 |
| 96 | Technician | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 97 | Translator | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 98 | Research Investigator (Archeology) | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 99 | Asst. Supdt. of Archives | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 100 | Taxidermist | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 101 | Museum Guide | Art & Culture | PB 2 9300-34800 | 4200 | | 6 |
| 102 | Sr. Instructor | Art & Culture | PB 2 9300-34800 | 4400 | | 7 |
| 103 | Research Investigator (TRI) | Art & Culture | PB 2 9300-34800 | 4400 | | 7 |
| 104 | Technical Assistant | Art & Culture | PB 2 9300-34800 | 4400 | | 7 |
| 105 | District Librarian | Art & Culture | PB 2 9300-34800 | 4400 | | 7 |
| 106 | Supdt. of Archives | Art & Culture | PB 2 9300-34800 | 4600 | | 8 |
| 107 | Asst. Librarian | Art & Culture | PB 2 9300-34800 | 4600 | | 8 |
| 108 | Prog. Coordinator | Art & Culture | PB 2 9300-34800 | 4600 | 8 | |
| 109 | Research Officer | Art & Culture | PB 3 15600-39100 | 5400 | 10 | |
| 110 | Special Officer | Art & Culture | PB 3 15600-39100 | 5400 | 10 | |
| 111 | Archeologist | Art & Culture | PB 3 15600-39100 | 5400 | 10 | |
| 112 | Archivist | Art & Culture | PB 3 15600-39100 | 5400 | 10 | |
| 113 | Museum Curator | Art & Culture | PB 3 15600-39100 | 5400 | 10 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 114 | State Librarian | Art & Culture | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 115 | Sr. Research Officer | Art & Culture | PB 3 15600-39100 | 6600 | | 11 |
| 116 | Machine Operator | ATI | PB 1 5200-20200 | 2400 | | 4 |
| 117 | Librarian | ATI | PB 2 9300-34800 | 4600 | | 8 |
| 118 | Associate Professor | ATI | PB 3 15600-39100 | 5400 | | 10 |
| 119 | Programmer for IT Cell | ATI | PB 3 15600-39100 | 5400 | | 10 |
| 120 | Head Faculty | ATI | PB 3 15600-39100 | 7600 | | 12 |
| 121 | Bowser/Refuelling Opnr. | Aviation | PB 1 5200-20200 | 2400 | | 4 |
| 122 | Asst. Director | Aviation | PB 3 15600-39100 | 5400 | | 10 |
| 123 | Dy. Controller cum-Under Secretary | Aviation | PB 3 15600-39100 | 6600 | | 11 |
| 124 | Controller | Aviation | PB 4 37400-67000 | 8700 | | 13 |
| 125 | Jr. Inspector/Auditor | Cooperation | PB 2 9300-34800 | 4200 | | 6 |
| 126 | Senior Inspector/Auditor | Cooperation | PB 2 9300-34800 | 4400 | | 7 |
| 127 | Asst. Registrar, Cooperative Societies /CAO | Cooperation | PB 3 15600-39100 | 5400 | | 10 |
| 128 | Dy. Registrar, Cooperative Societies | Cooperation | PB 3 15600-39100 | 6600 | | 11 |
| 129 | Jt. Registrar, Cooperative Societies | Cooperation | PB 3 15600-39100 | 7600 | | 12 |
| 130 | Addl. Registrar, Cooperative Societies | Cooperation | PB 4 37400-67000 | 8700 | | 13 |
| 131 | Skilled Worker | C&I | PB 1 5200-20200 | 1800 | 1A | |
| 132 | Skilled Weaver | C&I | PB 1 5200-20200 | 1800 | 1A | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 133 | Market Checker (T & C) | C&I | PB 1 5200-20200 | 1900 | No Change in Pay Band & Grade Pay of posts | 2 |
| 134 | Asst. Marketing Inspector (T & C) | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 135 | Weaving Demonstrator | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 136 | Turner / Welder / Fitter | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 137 | Skill Carpenter | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 138 | Mechanic Grade - III | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 139 | Electrician- cum- Mechanic | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 140 | Electrician | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 141 | Ghani Demonstrator | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 142 | Khadi Demonstrator | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 143 | Bee keeping Demonstrator | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 144 | Weaving Assistant | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 145 | Weaving Instructor | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 146 | Auto Mechanic | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 147 | Bulldozer Operator | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 148 | Sales Girl | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 149 | Operator (Maize) | C&I | PB 1 5200-20200 | 2400 | | 4 |
| 150 | Manager (HPC/C & B) | C&I | PB 1 5200-20200 | 2400 | 4 | |
| 151 | Boiler Operator Grade - II | C&I | PB 1 5200-20200 | 2800 | 5 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 152 | Apiarist | C&I | PB 1 5200-20200 | 2800 | No Change in Pay Band & Grade Pay of posts | 5 |
| 153 | Asst. Khadi Inspector | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 154 | Printer | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 155 | Handloom Designer | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 156 | Supervisor | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 157 | Mechanic Grade -II | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 158 | Jr. Instructor | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 159 | Jr. Craft Instructor | C&I | PB 1 5200-20200 | 2800 | | 5 |
| 160 | Manager Sales Emporium | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 161 | Sr. Craft Instructor | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 162 | Weaving inspector | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 163 | Khadi inspector | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 164 | Audio Visual Operator | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 165 | Mechanic Grade - I | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 166 | Handloom Research Investigator | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 167 | Craft Research Investigator | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 168 | Manager (Dyeing) | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 169 | Wood Machinist-cum-Tool Setter | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 170 | Dyer | C&I | PB 2 9300-34800 | 4200 | | 6 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 171 | E.O. / E.I. / E.O. (BK) | C&I | PB 2 9300-34800 | 4200 | No Change in Pay Band & Grade Pay of posts | 6 |
| 172 | Extension Officer (H) | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 173 | Carpentry Expert | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 174 | Instructor (Blacksmithy) | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 175 | Instructor (Imp. Tools) | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 176 | Depot Manager | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 177 | Junior Technician | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 178 | Marketing Inspector (T&C) | C&I | PB 2 9300-34800 | 4200 | | 6 |
| 179 | Foreman (RSW) | C&I | PB 2 9300-34800 | 4400 | | 7 |
| 180 | Handloom Officer | C&I | PB 2 9300-34800 | 4400 | | 7 |
| 181 | Sr. Technician | C&I | PB 2 9300-34800 | 4400 | | 7 |
| 182 | Fruit Pre. Technician | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 183 | Asst. Tech. Officer | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 184 | Boiler Operator Grade - I | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 185 | Driller | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 186 | Industrial Promotion Officer | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 187 | Foreman (Mechanical) | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 188 | Production Manager | C&I | PB 2 9300-34800 | 4600 | | 8 |
| 189 | Marketing Officer (T&C) | C&I | PB 2 9300-34800 | 4600 | | 8 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-----------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 190 | Production Manager | C&I | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 191 | Project Foreman | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 192 | Asst. Director | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 193 | AD (H) | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 194 | SDIO | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 195 | AD (Food) | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 196 | Technical Officer | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 197 | Asst. Director (T & C) | C&I | PB 3 15600-39100 | 5400 | | 10 |
| 198 | Functional Manager | C&I | PB 3 15600-39100 | 6600 | | 11 |
| 199 | Project Manager | C&I | PB 3 15600-39100 | 6600 | | 11 |
| 200 | Dy. Director | C&I | PB 3 15600-39100 | 6600 | | 11 |
| 201 | General Manager, DIC | C&I | PB 3 15600-39100 | 7600 | | 12 |
| 202 | Joint Director (T & C) | C&I | PB 3 15600-39100 | 7600 | | 12 |
| 203 | Addl. Director | C&I | PB 4 37400-67000 | 8700 | | 13 |
| 204 | Consultant | C&I | PB 4 37400-67000 | 8700 | | 13 |
| 205 | Potdar | D.C. | PB 1 5200-20200 | 1800 | | 1A |
| 206 | Painter | D.C. | PB 1 5200-20200 | 1800 | | 1A |
| 207 | Jamadar | D.C. | PB 1 5200-20200 | 1900 | | 2 |
| 208 | Circle Assistant Grade - II | D.C. | PB 1 5200-20200 | 1900 | 2 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-------------------------------|------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 209 | Trg. Asst cum - DEO | DM&R | PB 1 5200-20200 | 2800 | No Change in Pay Band & Grade Pay of posts | 5 |
| 210 | District Organiser | DM&R | PB 2 9300-34800 | 4400 | | 7 |
| 211 | Asst. Director (Trg/Ops.) | DM&R | PB 3 15600-39100 | 5400 | | 10 |
| 212 | Dy. Director (Trg/Ops.) | DM&R | PB 3 15600-39100 | 6600 | | 11 |
| 213 | Jt. Director (Ops) | DM&R | PB 3 15600-39100 | 7600 | | 12 |
| 214 | Proof Puller | Eco & Stats | PB 1 5200-20200 | 1800 | | 1A |
| 215 | Field Assistant of Statistics | Eco & Stats | PB 1 5200-20200 | 2400 | | 4 |
| 216 | Compositor | Eco & Stats | PB 1 5200-20200 | 2400 | | 4 |
| 217 | Machineman | Eco & Stats. | PB 1 5200-20200 | 2800 | | 5 |
| 218 | Sub Inspector of Statistics | Eco & Stats. | PB 2 9300-34800 | 4200 | | 6 |
| 219 | Artist | Eco & Stats | PB 2 9300-34800 | 4200 | | 6 |
| 220 | Inspector of Statistics | Eco & Stats. | PB 2 9300-34800 | 4400 | | 7 |
| 221 | Data Base Operator | Election | PB 2 9300-34800 | 4200 | | 6 |
| 222 | Programmer | Election | PB 3 15600-39100 | 5400 | | 10 |
| 223 | Head Constable | EF&CC | PB 1 5200-20200 | 1800 | | 1A |
| 224 | Forest Guard | EF&CC | PB 1 5200-20200 | 1800 | | 1A |
| 225 | Forester | EF&CC | PB 1 5200-20200 | 2400 | | 4 |
| 226 | Cinema Operator | EF&CC | PB 1 5200-20200 | 2400 | 4 | |
| 227 | Laboratory Assistant | EF&CC | PB 1 5200-20200 | 2400 | 4 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------|-------------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 228 | PT Instructor | EF&CC | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 229 | Dy. Ranger | EF&CC | PB 2 9300-34800 | 4200 | | 6 |
| 230 | Surveyor | EF&CC | PB 2 9300-34800 | 4200 | | 6 |
| 231 | Research Asst. | EF&CC | PB 2 9300-34800 | 4200 | | 6 |
| 232 | Pub. Asst. | EF&CC | PB 2 9300-34800 | 4200 | | 6 |
| 233 | Sub Inspector | EF&CC | PB 2 9300-34800 | 4200 | | 6 |
| 234 | Forest Ranger | EF&CC | PB 2 9300-34800 | 4400 | | 7 |
| 235 | Botanist/Orchidologist | EF&CC | PB 3 15600-39100 | 6600 | | 11 |
| 236 | Constable of E&N | Excise & Narcotics | PB 1 5200-20200 | 1900 | | 2 |
| 237 | Head Constable of E&N | Excise & Narcotics | PB 1 5200-20200 | 2400 | | 4 |
| 238 | Wireless Operator of E&N | Excise & Narcotics | PB 1 5200-20200 | 2400 | | 4 |
| 239 | Asst. Sub Inspector of E&N | Excise & Narcotics | PB 2 9300-34800 | 4200 | | 6 |
| 240 | Sub Inspector of E&N | Excise & Narcotics | PB 2 9300-34800 | 4400 | | 7 |
| 241 | Inspector of E&N | Excise & Narcotics | PB 2 9300-34800 | 4600 | | 8 |
| 242 | Superintendent of E&N | Excise & Narcotics | PB 3 15600-39100 | 5400 | | 10 |
| 243 | Asst. Commissioner of E&N | Excise & Narcotics | PB 3 15600-39100 | 6600 | | 11 |
| 244 | Dy. Commissioner of E&N | Excise & Narcotics | PB 3 15600-39100 | 7600 | | 12 |
| 245 | Commissioner of E&N | Excise & Narcotics | PB 4 37400-67000 | 8700 | | 13 |
| 246 | Jamadar | FCS & CA | PB 1 5200-20200 | 1800 | | 1A |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 247 | Transport Sirdar | FCS & CA | PB 1 5200-20200 | 1800 | No Change in Pay Band & Grade Pay of posts | 1A |
| 248 | Sub. Inspector of FCS & CA | FCS & CA | PB 2 9300-34800 | 4200 | | 6 |
| 249 | Asst. Supdt. of Accounts | FCS & CA | PB 2 9300-34800 | 4400 | | 7 |
| 250 | Inspector of FCS & CA | FCS & CA | PB 2 9300-34800 | 4400 | | 7 |
| 251 | Supdt. of Accounts | FCS & CA | PB 2 9300-34800 | 4600 | | 8 |
| 252 | Accounts Officer | FCS & CA | PB 2 9300-34800 | 5400 | | 10 |
| 253 | Asst. Director | FCS & CA | PB 3 15600-39100 | 5400 | | 10 |
| 254 | ADC SO | FCS & CA | PB 3 15600-39100 | 5400 | | 10 |
| 255 | Deputy Director | FCS & CA | PB 3 15600-39100 | 6600 | | 11 |
| 256 | Joint Director | FCS & CA | PB 3 15600-39100 | 7600 | | 12 |
| 257 | Addl. Director | FCS & CA | PB 4 37400-67000 | 8700 | | 13 |
| 258 | Power Pump Operator | Fisheries | -1S 4440-7440 | 1650 | | 1 |
| 259 | Fisherman | Fisheries | -1S 4440-7440 | 1650 | | 1 |
| 260 | Fishery Demonstrator | Fisheries | PB 1 5200-20200 | 2400 | | 4 |
| 261 | Projector Operator | Fisheries | PB 1 5200-20200 | 2400 | | 4 |
| 262 | Investigator | Fisheries | PB 2 9300-34800 | 4200 | | 6 |
| 263 | Asst. Fisheries Officer | Fisheries | PB 2 9300-34800 | 4200 | | 6 |
| 264 | Technical Asstt. | Fisheries | PB 2 9300-34800 | 4400 | | 7 |
| 265 | Fishery Extn. Officer | Fisheries | PB 2 9300-34800 | 4600 | 8 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 266 | CEO | Fisheries | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 267 | DFDO | Fisheries | PB 3 15600-39100 | 5400 | | 10 |
| 268 | Asst. Director | Fisheries | PB 3 15600-39100 | 5400 | | 10 |
| 269 | Dy. Director of Fisheries | Fisheries | PB 3 15600-39100 | 6600 | | 11 |
| 270 | Jt. Director of Fisheries | Fisheries | PB 3 15600-39100 | 7600 | | 12 |
| 271 | Director of Fisheries | Fisheries | PB 4 37400-67000 | 8700 | | 13 |
| 272 | Painter | GAD | PB 1 5200-20200 | 1800 | | 1A |
| 273 | Town Overseer | GAD | PB 1 5200-20200 | 1800 | | 1A |
| 274 | Electrician (MH - Kolkata) | GAD | PB 1 5200-20200 | 1900 | | 2 |
| 275 | Electrician (Protocol) | GAD | PB 1 5200-20200 | 2400 | | 4 |
| 276 | Circle Assistant Grade - I | GAD | PB 1 5200-20200 | 2400 | | 4 |
| 277 | Bowzer Operator | GAD | PB 1 5200-20200 | 2400 | | 4 |
| 278 | Lushai Clerk/Lakher Clerk | GAD | PB 1 5200-20200 | 2400 | | 4 |
| 279 | Head Cook | GAD | PB 1 5200-20200 | 2400 | | 4 |
| 280 | Town Supervisor | GAD | PB 1 5200-20200 | 2400 | | 4 |
| 281 | Nazir | GAD | PB 2 9300-34800 | 4200 | | 6 |
| 282 | ECS Accountant | GAD | PB 2 9300-34800 | 4200 | | 6 |
| 283 | Sadar Accountant | GAD | PB 2 9300-34800 | 4200 | | 6 |
| 284 | Care Taker/Receptionist | GAD | PB 2 9300-34800 | 4400 | 7 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 285 | House Keeper | GAD | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 286 | Asst. Manager | GAD | PB 2 9300-34800 | 4400 | | 7 |
| 287 | Dy. Manager (State Guest House) | GAD | PB 3 15600-39100 | 5400 | | 10 |
| 288 | State Protocol Officer | GAD | PB 3 15600-39100 | 6600 | | 11 |
| 289 | Protocol Officer | GAD | PB 3 15600-39100 | 7600 | | 12 |
| 290 | Section Cutter | G&MR | PB 1 5200-20200 | 2400 | | 4 |
| 291 | Drilling Assistant | G&MR | PB 1 5200-20200 | 2400 | | 4 |
| 292 | Welder Grade - II | G&MR | PB 1 5200-20200 | 2400 | | 4 |
| 293 | Field Assistant | G&MR | PB 1 5200-20200 | 2400 | | 4 |
| 294 | Mechanic Grade - II | G&MR | PB 1 5200-20200 | 2800 | | 5 |
| 295 | Draftsman Grade - II | G&MR | PB 2 9300-34800 | 4200 | | 6 |
| 296 | Lab. Assistant (B.Sc.) | G&MR | PB 2 9300-34800 | 4200 | | 6 |
| 297 | Mine Surveyor | G&MR | PB 2 9300-34800 | 4400 | | 7 |
| 298 | Surveyor Grade - I | G&MR | PB 2 9300-34800 | 4400 | | 7 |
| 299 | Asst. Controller of Mines | G&MR | PB 3 15600-39100 | 5400 | | 10 |
| 300 | Technical Officer | G&MR | PB 3 15600-39100 | 5400 | | 10 |
| 301 | Geologist Junior | G&MR | PB 3 15600-39101 | 5400 | | 10 |
| 302 | Geologist Senior | G&MR | PB 3 15600-39100 | 6600 | | 11 |
| 303 | Joint Director | G&MR | PB 3 15600-39100 | 7600 | | 12 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 304 | Director | G&MR | PB 4 37400-67000 | 8700 | No Change in Pay Band & Grade Pay of posts | 13 |
| 305 | Jamadar/Poddar | Governor Sectt. | PB 1 5200-20200 | 1900 | | 2 |
| 306 | Cook cum-Masalchi | Governor Sectt. | PB 1 5200-20200 | 2000 | | 3 |
| 307 | Cook | Governor Sectt. | PB 1 5200-20200 | 2400 | | 4 |
| 308 | Head Cook | Governor Sectt. | PB 1 5200-20200 | 2800 | | 5 |
| 309 | House Keeper | Governor Sectt. | PB 2 9300-34800 | 4200 | | 6 |
| 310 | Special Officer | Governor Sectt. | PB 2 9300-34800 | 4400 | | 7 |
| 311 | PA to Governor | Governor Sectt. | PB 3 15600-39100 | 5400 | | 10 |
| 312 | Comptroller of Household | Governor Sectt. | PB 3 15600-39100 | 5400 | | 10 |
| 313 | ADC/APC to Governor | Governor Sectt. | PB 3 15600-39100 | 6600 | | 11 |
| 314 | P.S. to Governor | Governor Sectt. | PB 3 15600-39100 | 7600 | | 12 |
| 315 | Laboratory Attendant | H & FW | PB 1 5200-20200 | 1800 | | 1A |
| 316 | Vaccinator | H & FW | PB 1 5200-20200 | 1800 | | 1A |
| 317 | Laboratory Assistant | H & FW | PB 1 5200-20200 | 2400 | | 4 |
| 318 | Malaria Mechanic | H & FW | PB 1 5200-20200 | 2400 | | 4 |
| 319 | Motor Mechanic | H & FW | PB 1 5200-20200 | 2400 | | 4 |
| 320 | Surgical Boot Maker | H & FW | PB 1 5200-20200 | 2400 | | 4 |
| 321 | Magic Lantern Operator/ Mechanic Grade - II | H & FW | PB 1 5200-20200 | 2400 | | 4 |
| 322 | Fridge Mechanic | H & FW | PB 1 5200-20200 | 2400 | | 4 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 323 | Microscopist | H & FW | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 324 | Enforcement Asst. | H & FW | PB 1 5200-20200 | 2400 | | 4 |
| 325 | Eye Bank Technician | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 326 | Projectionist | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 327 | Satistician cum-Clerk | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 328 | Malaria Inspector | H & F.W. | PB 1 5200-20200 | 2800 | | 5 |
| 329 | Radiographer | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 330 | Artist cum-Photographer | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 331 | Physiotherapy Tech. | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 332 | Multi Rehab. Assistant | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 333 | Para Medical Worker | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 334 | CSSD & O.T. Technician | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 335 | Acupuncturist | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 336 | Generator Operator | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 337 | ECG Technician | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 338 | Para Medical Assistant | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 339 | Pros./Ortho Tech Grade - III | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 340 | BCG Team Leader | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 341 | Health Worker (M & F) | H & FW | PB 1 5200-20200 | 2800 | 5 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 342 | Electrician | H & FW | PB 1 5200-20200 | 2800 | No Change in Pay Band & Grade Pay of posts | 5 |
| 343 | Steno-cum-Typist | H & F.W. | PB 1 5200-20200 | 2800 | | 5 |
| 344 | A.C. Technician | H & FW | PB 1 5200-20200 | 2800 | | 5 |
| 345 | Receptionist | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 346 | Dist. Supervisor | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 347 | Sr. Para Medical Worker | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 348 | TB Health Visitor | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 349 | Treatment Organiser | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 350 | Pharmacist | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 351 | Block Extn. Educator | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 352 | Asst. Editor | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 353 | Health Educator | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 354 | Extension Educator | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 355 | Family Planning Extension Educator | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 356 | Medical Record Tech. | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 357 | Ophthalmic Assistant | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 358 | Non Medical Supervisor (NMS) | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 359 | Dist. Supervisor | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 360 | X-Ray Technician | H & FW | PB 2 9300-34800 | 4200 | | 6 |

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(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 361 | Lab. Technician | H & FW | PB 2 9300-34800 | 4200 | No Change in Pay Band & Grade Pay of posts | 6 |
| 362 | Stats. Investigator | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 363 | Stats. Asst. | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 364 | Health Supervisor (M & F) | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 365 | Food Inspector | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 366 | Supervisor / Pros Ortho Grade - II | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 367 | Asst. Malaria Officer | H & F.W. | PB 2 9300-34800 | 4200 | | 6 |
| 368 | Cyto Technician | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 369 | C.T. Scan Technician | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 370 | Sr. Health Educator | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 371 | Psychiatric Nurse | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 372 | Medical Record Tech. | H & FW | PB 2 9300-34800 | 4200 | | 6 |
| 373 | Dietician | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 374 | Sr. Non Medical Supervisor | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 375 | Head Pharmacist | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 376 | Junior Scientific Officer | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 377 | Technical Assistant | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 378 | Dy. DEMO | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 379 | Occupational Therapist | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 380 | Physiotherapist | H & F.W. | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 381 | Warden(MCON) | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 382 | Trg. Social Worker | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 383 | Librarian | H & FW | PB 2 9300-34800 | 4400 | | 7 |
| 384 | Radio Therapy Technologist /Technician | H & FW | PB 2 9300-34800 | 4400 | | 7 |
| 385 | Dialysis Technologist | H & F.W. | PB 2 9300-34800 | 4400 | | 7 |
| 386 | Dy. MRO | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 387 | Eye Bank Counsellor | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 388 | Sr. X-Ray Technician | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 389 | Sr. Lab. Technician | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 390 | Audiologist & Speech Therapist | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 391 | Ward Supdt (Sister) | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 392 | Dist. Nursing Supdt. (PH Sister) | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 393 | DEMO | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 394 | Rehab. Asst. | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 395 | Sr. Sanitary Inspector | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 396 | Com. Health Officer | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 397 | Mass Education Officer | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 398 | Superintending Pharmacist | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 399 | Physiotherapy Technologist | H & F.W. | PB 2 9300-34800 | 4600 | No Change in Pay Band & Grade Pay of posts | 8 |
| 400 | Chief X-Ray Technician | H & F.W. | PB 2 9300-34800 | 4600 | | 8 |
| 401 | Sister Tutor | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 402 | Tutor/Clinical Instructor/PHN Officer | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 403 | Officer i/c Cold Chain | H & FW | PB 2 9300-34800 | 4600 | | 8 |
| 404 | Social Science Instructor | H & FW | PB 3 15600-39100 | 5400 | | 10 |
| 405 | Medical Record Officer | H & FW | PB 3 15600-39100 | 5400 | | 10 |
| 406 | HEO | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 407 | Asst. Director (Food & Drug) | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 408 | Entomologist(Entry) | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 409 | Cyto Technologist | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 410 | Technical Officer (Goitre) | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 411 | Spl. Officer (Malaria) | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 412 | Radiological Safety Officer | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 413 | Medical Physicist | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 414 | Lecturer, College of Nursing, Aizawl. | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 415 | Asst. Director (Nursing) | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 416 | Nursing Supdt. | H & FW | PB 3 15600-39100 | 5400 | 10 | |
| 417 | Principal Nursing Officer (HW Training School, Kulikawn) | H & FW | PB 3 15600-39100 | 5400 | 10 | |

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(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---|---------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 418 | Principal, Nursing School, Lunglei | H & FW | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 419 | Principal, College of Nursing, MCON | H & FW | PB 3 15600-39100 | 5400 | | 10 |
| 420 | State Mass Education & Media Officer-cum-Dy. Director | H & FW | PB 3 15600-39100 | 5400 | | 10 |
| 421 | Psychological Social Worker | H & F.W. | PB 3 15600-39100 | 5400 | | 10 |
| 422 | Sr.MRO | H & F.W. | PB 3 15600-39100 | 6100 | | 10A |
| 423 | DLO | H & F.W. | PB 3 15600-39100 | 6600 | | 11 |
| 424 | Dy. Director (Nursing/Food & Drugs) | H & F.W. | PB 3 15600-39100 | 6600 | | 11 |
| 425 | Public Analyst | H & F.W. | PB 3 15600-39100 | 6600 | | 11 |
| 426 | Radio Therapist | H & FW | PB 3 15600-39100 | 6600 | | 11 |
| 427 | Sr. Lecturer | H & FW | PB 3 15600-39100 | 6600 | | 11 |
| 428 | Jt. Director (Nursing/Food & Drugs) | H & FW | PB 3 15600-39100 | 7600 | | 12 |
| 429 | Conductor | Higher & Tech. | PB 1 5200-20200 | 1900 | | 2 |
| 430 | Library Assistant | Higher & Tech | PB 1 5200-20200 | 2400 | | 4 |
| 431 | Cinema Operator(IASE) | Higher & Tech | PB 1 5200-20200 | 2400 | | 4 |
| 432 | Compositor (MHTC) | Higher & Tech | PB 1 5200-20200 | 2400 | | 4 |
| 433 | Lab. Asst. | Higher & Tech | PB 1 5200-20200 | 2800 | | 5 |
| 434 | Asst. Librarian (MPL & CTE) | Higher & Tech | PB 1 5200-20200 | 2800 | | 5 |
| 435 | Workshop Instructor (MPL/WPA) | Higher & Tech. | PB 2 9300-34800 | 4200 | | 6 |
| 436 | Language Lab. Tech. (MHTC) | Higher & Tech. | PB 2 9300-34800 | 4200 | | 6 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------|---------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 437 | Librarian (MPL) | Higher & Tech. | PB 2 9300-34800 | 4200 | No Change in Pay Band & Grade Pay of posts | 6 |
| 438 | Dy. Librarian | Higher & Tech. | PB 2 9300-34800 | 4400 | | 7 |
| 439 | Foreman (MHTC) | Higher & Tech. | PB 2 9300-34800 | 4400 | | 7 |
| 440 | Hostel Supdt. (MPL) | Higher & Tech. | PB 2 9300-34800 | 4400 | | 7 |
| 441 | Lab. Technician (WPA) | Higher & Tech. | PB 2 9300-34800 | 4600 | | 8 |
| 442 | Lab. Technician (MPL) | Higher & Tech. | PB 2 9300-34800 | 4600 | | 8 |
| 443 | Sr. Draftsman (MPL) | Higher & Tech. | PB 2 9300-34800 | 4600 | | 8 |
| 444 | Foreman (MPL/WPA) | Higher & Tech. | PB 2 9300-34800 | 4600 | | 8 |
| 445 | Demonstrator (MPL) | Higher & Tech | PB 2 9300-34800 | 4600 | | 8 |
| 446 | Workshop Supdt. | Higher & Tech | PB 3 15600-39100 | 5400 | | 10 |
| 447 | LRO, HTC | Higher & Tech | PB 3 15600-39100 | 5400 | | 10 |
| 448 | Computer Programmer | Higher & Tech | PB 3 15600-39100 | 5400 | | 10 |
| 449 | Supdt. Hindi Education | Higher & Tech | PB 3 15600-39100 | 5400 | | 10 |
| 450 | Asst. Dozer Operator | Horticulture | PB 1 5200-20200 | 1800 | | 1A |
| 451 | Chainman | Horticulture | PB 1 5200-20200 | 1800 | | 1A |
| 452 | Asst. Tractor Operator | Horticulture | PB 1 5200-20200 | 1800 | | 1A |
| 453 | Power Tiller Operator | Horticulture | PB 1 5200-20200 | 2400 | | 4 |
| 454 | Dozer Operator | Horticulture | PB 1 5200-20200 | 2400 | 4 | |
| 455 | Tractor Operator | Horticulture | PB 1 5200-20200 | 2400 | 4 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 456 | Horti. Demonstrator (Untrained) | Horticulture | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 457 | Laboratory Assistant | Horticulture | PB 1 5200-20200 | 2400 | | 4 |
| 458 | Horti Demonstrator (Trained) | Horticulture | PB 1 5200-20200 | 2800 | | 5 |
| 459 | Sr. H.D | Horticulture | PB 2 9300-34800 | 4400 | | 7 |
| 460 | AHEO | Horticulture | PB 2 9300-34800 | 4400 | | 7 |
| 461 | Extention Officer (Bee Keeping) | Horticulture | PB 2 9300-34800 | 4400 | | 7 |
| 462 | Gauge Reader | I&WR | PB 1 5200-20200 | 1800 | | 1A |
| 463 | Fitter | I&WR | PB 1 5200-20200 | 2400 | | 4 |
| 464 | Surveyor Grade - III | I&WR | PB 1 5200-20200 | 2400 | | 4 |
| 465 | Surveyor Grade - II | I&WR | PB 2 9300-34800 | 4200 | | 6 |
| 466 | Inspector of Statistic | I&WR | PB 2 9300-34800 | 4400 | | 7 |
| 467 | Research Officer | I&WR | PB 3 15600-39100 | 5400 | | 10 |
| 468 | Cleaner | I & PR | PB 1 5200-20200 | 1800 | | 1A |
| 469 | Photographer Asst. | I & PR | PB 1 5200-20200 | 1800 | | 1A |
| 470 | AVPA Grade - III | I & PR | PB 1 5200-20200 | 2400 | | 4 |
| 471 | Recorder | I & PR | PB 1 5200-20200 | 2800 | | 5 |
| 472 | Photographer | I & PR | PB 1 5200-20200 | 2800 | | 5 |
| 473 | AVPA Grade - II | I & PR | PB 2 9300-34800 | 4200 | | 6 |
| 474 | Lib.-cum-Receptionist | I & PR | PB 2 9300-34800 | 4200 | | 6 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 475 | Cameraman | I & PR | PB 2 9300-34800 | 4200 | No Change in Pay Band & Grade Pay of posts | 6 |
| 476 | AVPA Grade - I | I & PR | PB 2 9300-34800 | 4400 | | 7 |
| 477 | Technician | ICT | PB 2 9300-34800 | 4200 | | 6 |
| 478 | System Operator & Maintenance Engineer | ICT | PB 2 9300-34800 | 4600 | | 8 |
| 479 | Web Content Developer | ICT | PB 2 9300-34800 | 4600 | | 8 |
| 480 | Computer Maintenance Engineer | ICT | PB 2 9300-34800 | 4600 | | 8 |
| 481 | Informatics Officer | ICT | PB 3 15600-39100 | 5400 | | 10 |
| 482 | Principal Informatics Officer | ICT | PB 3 15600-39100 | 7600 | | 12 |
| 483 | Chief Informatics Officer | ICT | PB 4 37400-67000 | 8700 | | 13 |
| 484 | Instructor | LESD&ED | PB 2 9300-34800 | 4200 | | 6 |
| 485 | Instructor (Sr.) -ITI | LESD&ED | PB 2 9300-34800 | 4400 | | 7 |
| 486 | Supervisor | LESD&ED | PB 2 9300-34800 | 4600 | | 8 |
| 487 | Employment Officer | LESD&ED | PB 2 9300-34800 | 4600 | | 8 |
| 488 | Instructor(Sel.)-ITI | LESD&ED | PB 2 9300-34800 | 4600 | | 8 |
| 489 | Asst. Labour Officer | LESD&ED | PB 2 9300-34800 | 4600 | | 8 |
| 490 | Vice Principal (ITI) | LESD&ED | PB 2 9300-34800 | 4800 | | 9 |
| 491 | Principal, ITI | LESD&ED | PB 3 15600-39100 | 5400 | | 10 |
| 492 | Inspector of Factories | LESD&ED | PB 3 15600-39100 | 5400 | 10 | |
| 493 | L.O. | LESD&ED | PB 3 15600-39100 | 5400 | 10 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-----------------------------------|---------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 494 | Dist. Labour & Employment Officer | LESD&ED | PB 3 15600-39100 | 6600 | No Change in Pay Band & Grade Pay of posts | 11 |
| 495 | Dy. Labour Commissioner | LESD&ED | PB 3 15600-39100 | 7600 | | 12 |
| 496 | Dy. Director | LESD&ED | PB 3 15600-39100 | 6600 | | 12 |
| 497 | Jt. Director | LESD&ED | PB 3 15600-39100 | 7600 | | 12 |
| 498 | Process Server | Law & Judicial | PB 1 5200-20200 | 1800 | | 1A |
| 499 | Library Assistant | Law & Judicial | PB 1 5200-20200 | 2400 | | 4 |
| 500 | Protocol Asst. | Law & Judicial | PB 1 5200-20200 | 2400 | | 4 |
| 501 | Bench Clerk Grade -III | Law & Judicial | PB 1 5200-20200 | 2400 | | 4 |
| 502 | Bench Clerk Grade -II | Law & Judicial | PB 2 9300-34800 | 4200 | | 6 |
| 503 | Peskar | Law & Judicial | PB 2 9300-34800 | 4200 | | 6 |
| 504 | Record Keeper | Law & Judicial | PB 2 9300-34800 | 4400 | | 7 |
| 505 | Bench Clerk Grade -I | Law & Judicial | PB 2 9300-34800 | 4400 | | 7 |
| 506 | System Officer (High Court) | Law & Judicial | PB 3 15600-39100 | 5400 | | 10 |
| 507 | Manual Assistant | Legal Metrology | PB 1 5200-20200 | 1800 | | 1A |
| 508 | Inspector | Legal Metrology | PB 2 9300-34800 | 4400 | | 7 |
| 509 | Asst. Controller | Legal Metrology | PB 3 15600-39100 | 5400 | | 10 |
| 510 | Dy. Controller | Legal Metrology | PB 3 15600-39100 | 6600 | | 11 |
| 511 | Jt. Controller | Legal Metrology | PB 3 15600-39100 | 7600 | | 12 |
| 512 | AFI | LAD | PB 1 5200-20200 | 1900 | | 2 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 513 | F.I. | LAD | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 514 | Head C.A. | LAD | PB 1 5200-20200 | 2800 | | 5 |
| 515 | L.A.O | LAD | PB 2 9300-34800 | 4400 | | 7 |
| 516 | Circle Officer | LAD | PB 2 9300-34800 | 4600 | | 8 |
| 517 | Asst. Director | LAD | PB 3 15600-39100 | 5400 | | 10 |
| 518 | DLAO (Departmental) | LAD | PB 3 15600-39100 | 5400 | | 10 |
| 519 | Dev. Engineer | LAD | PB 3 15600-39100 | 5400 | | 10 |
| 520 | A.E. | LAD | PB 3 15600-39100 | 5400 | | 10 |
| 521 | E.E. | LAD | PB 3 15600-39100 | 6600 | | 11 |
| 522 | Jt. Director | LAD | PB 3 15600-39100 | 7600 | | 12 |
| 523 | R.F.W. | LR&S | PB 1 5200-20200 | 1800 | | 1A |
| 524 | Record Keeper | LR&S | PB 1 5200-20200 | 2400 | | 4 |
| 525 | Revenue Assistant | LR&S | PB 1 5200-20200 | 2400 | | 4 |
| 526 | Village Assistant | LR&S | PB 1 5200-20200 | 2400 | | 4 |
| 527 | Cartographer | LR&S | PB 2 9300-34800 | 4200 | | 6 |
| 528 | Surveyor | LR&S | PB 2 9300-34800 | 4200 | | 6 |
| 529 | Revenue Sub. Inspector | LR&S | PB 2 9300-34800 | 4200 | | 6 |
| 530 | Revenue Inspector | LR&S | PB 2 9300-34800 | 4400 | | 7 |
| 531 | Cartographer Grade -I | LR&S | PB 2 9300-34800 | 4400 | | 7 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 532 | Surveyor Grade Grade -I | LR&S | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 533 | Asst. Director of Survey | LR&S | PB 3 15600-39100 | 5400 | | 10 |
| 534 | Dy. Director of Survey | LR&S | PB 3 15600-39100 | 6600 | | 11 |
| 535 | Jt. Director of Survey | LR&S | PB 3 15600-39100 | 7600 | | 12 |
| 536 | Soil. Conservation Field Man | LRS&WC | PB 1 5200-20200 | 1800 | | 1A |
| 537 | Asst. Tractor Operator | LRS&WC | PB 1 5200-20200 | 1800 | | 1A |
| 538 | SC Field Worker | LRS&WC | PB 1 5200-20200 | 1800 | | 1A |
| 539 | Cinema Operator | LRS&WC | PB 1 5200-20200 | 2400 | | 4 |
| 540 | Demonstrator | LRS&WC | PB 1 5200-20200 | 2400 | | 4 |
| 541 | Dy. Ranger | LRS&WC | PB 1 5200-20200 | 2800 | | 5 |
| 542 | Surveyor | LRS&WC | PB 1 5200-20200 | 2800 | | 5 |
| 543 | Foreman (Mech) | LRS&WC | PB 2 9300-34800 | 4400 | | 7 |
| 544 | SC Ranger | LRS&WC | PB 2 9300-34800 | 4400 | | 7 |
| 545 | ASCE | LRS&WC | PB 3 15600-39100 | 5400 | | 10 |
| 546 | Dy. Director (Planning) | LRS&WC | PB 3 15600-39100 | 6600 | | 11 |
| 547 | D.O | LRS&WC | PB 3 15600-39100 | 6600 | | 11 |
| 548 | S.C.E. | LRS&WC | PB 3 15600-39100 | 6600 | | 11 |
| 549 | Jt. Director (W&M/Admn.) | LRS&WC | PB 3 15600-39100 | 7600 | | 12 |
| 550 | Armourer | MRHG | PB 1 5200-20200 | 1800 | | 1A |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 551 | Bandman/OG Home Guard/Guardman | MRHG | PB 1 5200-20200 | 1800 | No Change in Pay Band & Grade Pay of posts | 1A |
| 552 | BB Lance Naik | MRHG | PB 1 5200-20200 | 1900 | | 2 |
| 553 | QG Lance Naik | MRHG | PB 1 5200-20200 | 1900 | | 2 |
| 554 | Bugler | MRHG | PB 1 5200-20200 | 1900 | | 2 |
| 555 | QG/QM/Kote Havildar | MRHG | PB 1 5200-20200 | 2400 | | 4 |
| 556 | Demonstrator/ Storeman | MRHG | PB 1 5200-20200 | 2400 | | 4 |
| 557 | Havildar / Jr. Instructor | MRHG | PB 1 5200-20200 | 2400 | | 4 |
| 558 | QG Naik / BB Naik | MRHG | PB 1 5200-20200 | 2400 | | 4 |
| 559 | Seismic Reader | MRHG | PB 1 5200-20200 | 2400 | | 4 |
| 560 | Lab. Assistant | MRHG | PB 1 5200-20201 | 2400 | | 4 |
| 561 | Mechanic/Carpenter | MRHG | PB 1 5200-20200 | 2400 | | 4 |
| 562 | Platoon Commander | MRHG | PB 2 9300-34800 | 4200 | | 6 |
| 563 | Asst. to Dist. Commandant | MRHG | PB 2 9300-34800 | 4200 | | 6 |
| 564 | Dy. Store Officer | MRHG | PB 2 9300-34800 | 4200 | | 6 |
| 565 | Coy. Commandant | MRHG | PB 2 9300-34800 | 4200 | | 6 |
| 566 | ADM Subedar | MRHG | PB 2 9300-34800 | 4200 | | 6 |
| 567 | Centre Commander/JSO | MRHG | PB 2 9300-34800 | 4600 | | 8 |
| 568 | Dist. Commandant | MRHG | PB 3 15600-39100 | 5400 | | 10 |
| 569 | Commandant, CTI | MRHG | PB 3 15600-39100 | 7600 | | 12 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 570 | Dy. Commandant General | MRHG | PB 3 15600-39100 | 7600 | No Change in Pay Band & Grade Pay of posts | 12 |
| 571 | SSO | MRHG | PB 3 15600-39100 | 7600 | | 12 |
| 572 | Commandant General | MRHG | PB 4 37400-67000 | 8700 | | 13 |
| 573 | Research Officer | Planning | PB 3 15600-39100 | 5400 | | 10 |
| 574 | Sr. Research Officer cum Under Secy. | Planning | PB 3 15600-39100 | 6600 | | 11 |
| 575 | Economist cum Under Secy. | Planning | PB 3 15600-39100 | 6600 | | 11 |
| 576 | Chief Planning Officer | Planning | PB 3 15600-39100 | 7600 | | 12 |
| 577 | Dy. Adviser cum Dy. Secy. | Planning | PB 3 15600-39100 | 7600 | | 12 |
| 578 | Adviser cum Jt. Secretary | Planning | PB 4 37400-67000 | 8700 | | 13 |
| 579 | Principal Adviser-cum-Addl. Secretary | Planning | PB 4 37400-67000 | 8900 | | 13A |
| 580 | W.T.Follower (MPRO) | Police | PB 1 5200-20200 | 1800 | | 1A |
| 581 | Attendant | Police | PB 1 5200-20200 | 1900 | | 2 |
| 582 | Forensic Attendant (FSL) | Police | PB 1 5200-20200 | 1900 | | 2 |
| 583 | Constable | Police | PB 1 5200-20200 | 1900 | | 2 |
| 584 | Nursing Assistant | Police | PB 1 5200-20200 | 1900 | | 2 |
| 585 | Fireman (F&ES) | Police | PB 1 5200-20200 | 2000 | | 3 |
| 586 | Naik | Police | PB 1 5200-20200 | 2000 | | 3 |
| 587 | Microscopist | Police | PB 1 5200-20200 | 2400 | | 4 |
| 588 | Mechanic (F & ES) | Police | PB 1 5200-20200 | 2400 | 4 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 589 | Leading Fireman (F&ES) | Police | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 590 | Head Constable | Police | PB 1 5200-20200 | 2400 | | 4 |
| 591 | Havildar | Police | PB 1 5200-20200 | 2400 | | 4 |
| 592 | Village Defence Organiser | Police | PB 1 5200-20200 | 2400 | | 4 |
| 593 | Health Worker (M & F) | Police | PB 1 5200-20200 | 2800 | | 5 |
| 594 | Asst. Sub Inspector | Police | PB 2 9300-34800 | 4200 | | 6 |
| 595 | Sub Station Officer (F & ES) | Police | PB 2 9300-34800 | 4200 | | 6 |
| 596 | Lab. Technician | Police | PB 2 9300-34800 | 4200 | | 6 |
| 597 | Pharmacist | Police | PB 2 9300-34800 | 4200 | | 6 |
| 598 | Jr. Scientific Officer (FSL) | Police | PB 2 9300-34800 | 4400 | | 7 |
| 599 | Translator | Police | PB 2 9300-34800 | 4400 | | 7 |
| 600 | Sub Inspector | Police | PB 2 9300-34800 | 4400 | | 7 |
| 601 | Station Officer (F & ES) | Police | PB 2 9300-34800 | 4600 | | 8 |
| 602 | Sister | Police | PB 2 9300-34800 | 4600 | | 8 |
| 603 | Inspector | Police | PB 2 9300-34800 | 4600 | | 8 |
| 604 | Asst. Director (FSL) | Police | PB 3 15600-39100 | 5400 | | 10 |
| 605 | DSP (Wireless) | Police | PB 3 15600-39100 | 5400 | | 10 |
| 606 | Medical Officer | Police | PB 3 15600-39100 | 5400 | 10 | |
| 607 | Sr. Medical Officer | Police | PB 3 15600-39100 | 6600 | 11 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-----------------------|--------------------|-------------------------------------|-----------------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 608 | Dy. Director (FSL) | Police | PB 3 15600-39100 | 6600 | No Change in Pay Band & Grade Pay of posts | 11 |
| 609 | Addl. S.P. (Wireless) | Police | PB 3 15600-39100 | 6600 | | 11 |
| 610 | S.P. (Wireless) | Police | PB 3 15600-39100 | 7600 | | 12 |
| 611 | Jt. Director (FSL) | Police | PB 3 15600-39100 | 7600 | | 12 |
| 612 | Director (FSL) | Police | PB 4 37400-67000 | 8700 | | 12 |
| 613 | Warder | Prisons | PB 1 5200-20200 | 1900 | | 2 |
| 614 | Jr. Instructor | Prisons | PB 1 5200-20200 | 2400 | | 4 |
| 615 | Head Warder | Prisons | PB 1 5200-20200 | 2400 | | 4 |
| 616 | Sr. Instructor | Prisons | PB 2 9300-34800 | 2400 | | 4 |
| 617 | Chief Head Warder | Prisons | PB 1 5200-20200 | 2800 | | 5 |
| 618 | Asst. Jailor | Prisons | PB 2 9300-34800 | 4400 | | 7 |
| 619 | Jailor | Prisons | PB 2 9300-34800 | 4400+ 200 SA | | 7 |
| 620 | Supdt. of Jails | Prisons | PB 2 9300-34800 | 4600 | | 8 |
| 621 | AIG / Special Supdt | Prisons | PB 3 15600-39100 | 5400 | | 10 |
| 622 | DIG | Prisons | PB 3 15600-39100 | 6600 | | 11 |
| 623 | Compositor Grade -III | P & S | PB 1 5200-20200 | 1800 | | 1A |
| 624 | Operator Grade -III | P & S | PB 1 5200-20200 | 1800 | | 1A |
| 625 | Binder Grade -III | P & S | PB 1 5200-20200 | 1800 | | 1A |
| 626 | Copy Holder | P & S | PB 1 5200-20200 | 2400 | | 4 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 627 | Compositor Grade - II | P & S | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 628 | Binder Grade - II | P & S | PB 1 5200-20200 | 2400 | | 4 |
| 629 | Operator Grade - II | P & S | PB 1 5200-20200 | 2400 | | 4 |
| 630 | Generator Operator | P & S | PB 1 5200-20200 | 2400 | | 4 |
| 631 | Retail Store Keeper | P & S | PB 1 5200-20200 | 2400 | | 4 |
| 632 | Electrician Grade - II | P & S | PB 1 5200-20200 | 2400 | | 4 |
| 633 | Time Keeper | P & S | PB 1 5200-20200 | 2400 | | 4 |
| 634 | Compositor Grade -I | P & S | PB 1 5200-20200 | 2800 | | 5 |
| 635 | Electrician Grade - I | P & S | PB 1 5200-20200 | 2800 | | 5 |
| 636 | Supdt. W.W. Staff | P & S | PB 1 5200-20200 | 2800 | | 5 |
| 637 | Binder Grade -I | P & S | PB 1 5200-20200 | 2800 | | 5 |
| 638 | Operator Grade -I | P & S | PB 1 5200-20200 | 2800 | | 5 |
| 639 | Proof Reader | P & S | PB 2 9300-34800 | 4200 | | 6 |
| 640 | Section Supervisor | P & S | PB 2 9300-34800 | 4200 | | 6 |
| 641 | Depot Manager | P & S | PB 2 9300-34800 | 4400 | | 7 |
| 642 | Asst. Technical Officer | P & S | PB 2 9300-34800 | 4400 | | 7 |
| 643 | Head Reader | P & S | PB 2 9300-34800 | 4400 | | 7 |
| 644 | General Store Keeper | P & S | PB 2 9300-34800 | 4400 | | 7 |
| 645 | Tech. Officer | P & S | PB 2 9300-34800 | 4600 | | 8 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 646 | Editor | P & S | PB 2 9300-34800 | 4600 | No Change in Pay Band & Grade Pay of posts | 8 |
| 647 | Asst Manager | P & S | PB 3 15600-39100 | 5400 | | 10 |
| 648 | Asst. Controller | P & S | PB 3 15600-39100 | 5400 | | 10 |
| 649 | Manager | P & S | PB 3 15600-39100 | 6600 | | 11 |
| 650 | Principal-cum-Project Manager | P & S | PB 3 15600-39100 | 6600 | | 11 |
| 651 | Electrical Workers | P & E | PB 1 5200-20200 | 1800 | | 1A |
| 652 | Gauge Reader | P & E | PB 1 5200-20200 | 1800 | | 1A |
| 653 | W.T. Operator | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 654 | Armature Winder | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 655 | Switchboard Operator Grade - II | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 656 | Engine Operator Grade - II | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 657 | Air Compressor Operator | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 658 | Electric Fitter | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 659 | Mechanic Grade - II | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 660 | Lineman Grade - II | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 661 | Electrician Grade - II | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 662 | Blacksmith | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 663 | Carpenter | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 664 | Meter Reader | P & E | PB 1 5200-20200 | 2400 | | 4 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 665 | Welder | P & E | PB 1 5200-20200 | 2400 | No Change in Pay Band & Grade Pay of posts | 4 |
| 666 | Wireman | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 667 | Driller | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 668 | Bull Dozer Operator | P & E | PB 1 5200-20200 | 2400 | | 4 |
| 669 | Engine Operator Grade - I | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 670 | Surveyor | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 671 | Cable Jointer | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 672 | Auto Electrician | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 673 | Sr. Meter Reader | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 674 | Sr. Blacksmith | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 675 | Electrician Grade - I | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 676 | Mechanic Grade - I | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 677 | Lineman Grade - I | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 678 | Switchboard Operator Grade -I | P & E | PB 1 5200-20200 | 2800 | | 5 |
| 679 | Sr. Lineman | P & E | PB 2 9300-34800 | 4200 | | 6 |
| 680 | Sr. Switchboard Operator | P & E | PB 2 9300-34800 | 4200 | | 6 |
| 681 | Sr. Engine Operator | P & E | PB 2 9300-34800 | 4200 | | 6 |
| 682 | Sr. Electrician | P & E | PB 2 9300-34800 | 4200 | | 6 |
| 683 | Head Mechanic | P & E | PB 2 9300-34800 | 4200 | | 6 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 684 | Line Supervisor | P & E | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 685 | Draftsman | P & E | PB 2 9300-34800 | 4400 | | 7 |
| 686 | Foreman | P & E | PB 2 9300-34800 | 4400 | | 7 |
| 687 | Lab. Assistant | PHE | -1S 4440-7440 | 1650 | | 1 |
| 688 | Lab. Attendant | PHE | -1S 4440-7440 | 1650 | | 1 |
| 689 | Laboratory Technician | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 690 | Pump Operator | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 691 | Hand Pump Mechanic | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 692 | Analyst (Lab.) | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 693 | Asst. Mechanic | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 694 | Welder | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 695 | Plumber | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 696 | Asst. Driller | PHE | PB 1 5200-20200 | 2400 | | 4 |
| 697 | Divisional Mechanic | PHE | PB 1 5200-20200 | 2800 | | 5 |
| 698 | Surveyor/TSA | PHE | PB 1 5200-20200 | 2800 | | 5 |
| 699 | Electrician Grade - II | PHE | PB 1 5200-20200 | 2800 | | 5 |
| 700 | Plant Operator | PHE | PB 2 9300-34800 | 4200 | | 6 |
| 701 | Sr. System Analyst | PHE | PB 2 9300-34800 | 4200 | 6 | |
| 702 | Electrician Grade - I | PHE | PB 2 9300-34800 | 4200 | 6 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 703 | Draftsman Grade - I | PHE | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 704 | Chemist | PHE | PB 2 9300-34800 | 4600 | | 8 |
| 705 | Bacteriologist | PHE | PB 2 9300-34800 | 4600 | | 8 |
| 706 | Sr. Chemist | PHE | PB 3 15600-39100 | 5400 | | 10 |
| 707 | Programmer | PHE | PB 3 15600-39100 | 5400 | | 10 |
| 708 | Asst. Hydrogeologist | PHE | PB 3 15600-39100 | 5400 | | 10 |
| 709 | Chief Chemist | PHE | PB 3 15600-39100 | 6600 | | 11 |
| 710 | System Analyst | PHE | PB 3 15600-39100 | 6600 | | 11 |
| 711 | Hydro-Geologist | PHE | PB 3 15600-39100 | 6600 | | 11 |
| 712 | Boatman/Jugali | PWD | -IS 4440-7440 | 1650 | | 1 |
| 713 | Welder | PWD | PB 1 5200-20200 | 2400 | | 4 |
| 714 | Carpenter (E&WWF/ Tinsmith/ Blacksmith) | PWD | PB 1 5200-20200 | 2400 | | 4 |
| 715 | Mechanic Grade - II | PWD | PB 1 5200-20200 | 2400 | | 4 |
| 716 | Driller | PWD | PB 1 5200-20200 | 2400 | | 4 |
| 717 | Plant Operator | PWD | PB 1 5200-20200 | 2400 | | 4 |
| 718 | Wireman | PWD | PB 1 5200-20200 | 2400 | | 4 |
| 719 | Electrician Grade - II | PWD | PB 1 5200-20200 | 2800 | | 5 |
| 720 | Lab. Technician | PWD | PB 1 5200-20200 | 2800 | | 5 |
| 721 | Mechanic Grade Grade - I | PWD | PB 1 5200-20200 | 2800 | | 5 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 722 | Surveyor | PWD | PB 1 5200-20200 | 2800 | No Change in Pay Band & Grade Pay of posts | 5 |
| 723 | Electrician Grade - I | PWD | PB 2 9300-34800 | 4200 | | 6 |
| 724 | Overseer | PWD | PB 2 9300-34800 | 4200 | | 6 |
| 725 | Draftsman Grade - I | PWD | PB 2 9300-34800 | 4400 | | 7 |
| 726 | Special Relief & Resettlement Officer | PWD | PB 3 15600-39100 | 5400 | | 10 |
| 727 | Human Resources Development Manager | PWD | PB 3 15600-39100 | 5400 | | 10 |
| 728 | Special Land Acquisition Officer | PWD | PB 3 15600-39100 | 6600 | | 11 |
| 729 | Land Acquisition Co-ordinator | PWD | PB 3 15600-39100 | 6600 | | 11 |
| 730 | Technician | R.D. | PB 1 5200-20200 | 2400 | | 4 |
| 731 | Demonstrator (Soil, Seri) | R.D. | PB 1 5200-20200 | 2400 | | 4 |
| 732 | Vety Field Assistant | RD | PB 1 5200-20200 | 2400 | | 4 |
| 733 | Gram Sevika (Trained) | R.D. | PB 1 5200-20200 | 2400 | | 4 |
| 734 | Village Level Worker | R.D. | PB 1 5200-20200 | 2800 | | 5 |
| 735 | Asst. Accountant (NPIC) | R.D. | PB 2 9300-34800 | 4200 | | 6 |
| 736 | Jr. Extension Officer (RD) | R.D. | PB 2 9300-34800 | 4200 | | 6 |
| 737 | Head Mechanic | R.D. | PB 2 9300-34800 | 4200 | | 6 |
| 738 | Extn. Officer (Forest/Soil/Coop/RD) | R.D. | PB 2 9300-34800 | 4400 | | 7 |
| 739 | Programme Coordinator | R.D. | PB 2 9300-34800 | 4400 | | 7 |
| 740 | Asst. Director (APO) | R.D. | PB 3 15600-39100 | 5400 | | 10 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|-----------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 741 | Veterinary Officer | R.D. | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 742 | JPO | R.D. | PB 3 15600-39100 | 5400 | | 10 |
| 743 | Accounts Officer / R.P.O | R.D. | PB 3 15600-39100 | 5400 | | 10 |
| 744 | Asst. Rural Engineer | R.D. | PB 3 15600-39100 | 5400 | | 10 |
| 745 | Sr. SC.Officer (NPIC) | R.D. | PB 3 15600-39100 | 5400 | | 10 |
| 746 | Statistical Officer | R.D. | PB 3 15600-39100 | 5400 | | 10 |
| 747 | Dy. Project Director, SLMC | R.D. | PB 3 15600-39100 | 6600 | | 11 |
| 748 | Executive Rural Engineer | R.D. | PB 3 15600-39100 | 6600 | | 11 |
| 749 | Project Director (SLMC) | R.D. | PB 3 15600-39100 | 7600 | | 12 |
| 750 | Defence Welfare Worker | Sainik Welfare | PB 1 5200-20200 | 2400 | | 4 |
| 751 | Dist. Sainik Welfare & Resettlement Officer | Sainik Welfare | PB 3 15600-39100 | 6600 | | 11 |
| 752 | Jamadar | SAD | PB 1 5200-20200 | 1900 | | 2 |
| 753 | Mechanic Grade-II | SAD | PB 1 5200-20200 | 2400 | | 4 |
| 754 | Mechanic Grade - I | SAD | PB 1 5200-20200 | 2800 | | 5 |
| 755 | Head Mechanic | S.A.D | PB 2 9300-34800 | 4200 | | 6 |
| 756 | Vehicle Supervisor | SAD | PB 2 9300-34800 | 4400 | | 7 |
| 757 | Librarian | SAD | PB 2 9300-34800 | 4400 | | 7 |
| 758 | Investigator | SAD | PB 2 9300-34800 | 4400 | | 7 |
| 759 | Comptroller of Household for CMO (Co-terminus) | SAD | PB 2 9300-34800 | 4400 | | 7 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|-------------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 760 | P.S to Minister (Co-terminus) | SAD | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 761 | Sr. Pool Officer | SAD | PB 3 15600-39100 | 6600 | | 11 |
| 762 | OSD | SAD | PB 3 15600-39100 | 7600 | | 12 |
| 763 | Consultant | SAD | PB 4 37400-67000 | 8900 | | 13 A |
| 764 | Laboratory Bearer-HSS | School Edn | PB 1 5200-20200 | 1900 | | 2 |
| 765 | Cinema Operator | School Edn | PB 1 5200-20200 | 2400 | | 4 |
| 766 | Untrained UG Teacher-PS | School Edn | PB 1 5200-20200 | 2400 | | 4 |
| 767 | Untrained UG Headmaster-PS | School Edn | PB 1 5200-20200 | 2400 | | 4 |
| 768 | Untrained UG Hindi Teacher-MS | School Edn | PB 1 5200-20200 | 2400 | | 4 |
| 769 | Untrained WE Teacher (Jr.) - MS/HS | School Edn | PB 1 5200-20200 | 2400 | | 4 |
| 770 | Physical Edn. Teacher | School Edn. | PB 1 5200-20200 | 2800 | | 5 |
| 771 | Trained UG Headmaster-PS | School Edn | PB 2 9300-34800 | 4200 | | 6 |
| 772 | Trd. UG Teacher (Jr.) - PS/MS/HS | School Edn | PB 2 9300-34800 | 4200 | | 6 |
| 773 | Trd. UG Hindi Teacher (Jr.) - MS/HS | School Edn | PB 2 9300-34800 | 4200 | | 6 |
| 774 | Laboratory Assistant - HSS | School Edn | PB 2 9300-34800 | 4200 | | 6 |
| 775 | Untrained Graduate Teacher-PS/MS/HS | School Edn | PB 2 9300-34800 | 4400 | | 7 |
| 776 | Trained UG Headmaster(Sr) - PS | School Edn | PB 2 9300-34800 | 4400 | | 7 |
| 777 | Trained UG Teacher(Sr.) - PS/MS/HS | School Edn | PB 2 9300-34800 | 4400 | | 7 |
| 778 | Trained WE Teacher (Sel.) -MS/HS | School Edn | PB 2 9300-34800 | 4400 | | 7 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 779 | Trained UG Hindi Teacher(Sr.) - MS/HS | School Edn | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 780 | Untrained Graduate Hindi Teacher-MS/HS | School Edn | PB 2 9300-34800 | 4400 | | 7 |
| 781 | Dy. Librarian (MICE) | School Edn | PB 2 9300-34800 | 4400 | | 7 |
| 782 | Vocational Teacher | School Edn | PB 2 9300-34800 | 4400 | | 7 |
| 783 | Trained UG Teacher(Sel.) - PS | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 784 | Trained UG Headmaster (Sel.)-PS | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 785 | Trained WE Teacher (Jr) (MICE) | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 786 | Trained Graduate Headmaster - PS Entry | School Edn | PB 2 9300-34800 | 4600+DI | | 8 |
| 787 | Trained Graduate Teacher (Jr.) - PS/MS/HS | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 788 | Trained UG Hindi Teacher (Sel.) - MS/HS | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 789 | Trained Graduate Hindi Teacher (Jr.)-HS/MS | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 790 | Circle Adult Education Officer | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 791 | Asst. Hindi Education Officer | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 792 | Circle Education Officer | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 793 | Sr. Field Asst. | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 794 | Asst. Publication Officer | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 795 | Project Officer (RFLP) | School Edn | PB 2 9300-34800 | 4600 | | 8 |
| 796 | Untrained Lecturer-HSS | School Edn. | PB 2 9300-34800 | 4600 | | 8 |
| 797 | Physical Edn. Officer | School Edn | PB 2 9300-34800 | 4600 | | 8 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---|--------------------|-------------------------------------|-------------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 798 | Trained Graduate Teacher (Sr.) - PS/MS/HS | School Edn | PB 2 9300-34800 | 4800 | No Change in Pay Band & Grade Pay of posts | 9 |
| 799 | Trained Graduate Headmaster (Sr.) - PS | School Edn | PB 2 9300-34800 | 4800 | | 9 |
| 800 | Trained Graduate Hindi Teacher (Sr.) - MS/HS | School Edn | PB 2 9300-34800 | 4800 | | 9 |
| 801 | Headmaster (Entry) - MS | School Edn. | PB 2 9300-34800 | 4800 + D.I. | | 9 |
| 802 | Trained WE Teacher (Sr) (MICE) | School Edn | PB 2 9300-34800 | 4800 | | 9 |
| 803 | Trained WE Teacher (Sel.) (MICE) | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 804 | Trained Graduate Teacher (Sel.) - PS/MS/HS | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 805 | Trained Graduate Headmaster (Sel.) - PS | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 806 | Trained Graduate Hindi Teacher (Sel.) - MS/HS | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 807 | Graduate Headmaster (Sr.)-MS | School Edn. | PB 3 15600-39100 | 5400 | | 10 |
| 808 | Trained Graduate Headmaster (Entry)-HS | School Edn. | PB 3 15600-39100 | 5400 | | 10 |
| 809 | Trained Lecturer (Jr.) - HSS | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 810 | Hindi Education Officer | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 811 | Dist. Adult Education Officer | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 812 | Asst. Director | School Edn | PB 3 15600-39100 | 5400 | | 10 |
| 813 | Headmaster (Sel.) -MS | School Edn | PB 3 15600-39100 | 6100 | | 10A |
| 814 | Headmaster (Sr.)-HS | School Edn. | PB 3 15600-39100 | 6100 | 10A | |
| 815 | Trained Lecturer (Sr.) -HSS | School Edn | PB 3 15600-39100 | 6100 | 10A | |
| 816 | Headmaster (Sel.) - HS | School Edn | PB 3 15600-39100 | 6600 | 11 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 817 | Trained Lecturer (Sel.) HSS | School Edn | PB 3 15600-39100 | 6600 | No Change in Pay Band & Grade Pay of posts | 11 |
| 818 | DEO | School Edn | PB 3 15600-39100 | 6600 | | 11 |
| 819 | Principal, HSS | School Edn | PB 3 15600-39100 | 7100 | | 11A |
| 820 | Projectionist | SCERT | PB 1 5200-20200 | 2400 | | 4 |
| 821 | Matron (DIET) | SCERT | PB 1 5200-20200 | 2400 | | 4 |
| 822 | Lab. Bearer (SPW) | SCERT | PB 1 5200-20200 | 2400 | | 4 |
| 823 | Library Assistant (DIET) | SCERT | PB 1 5200-20200 | 2800 | | 5 |
| 824 | Process Cameraman/Cameraman | SCERT | PB 2 9300-34800 | 4200 | | 6 |
| 825 | Technician (VG/EDUSAT) | SCERT | PB 2 9300-34800 | 4200 | | 6 |
| 826 | Lab. Asst. (SPW) | SCERT | PB 2 9300-34800 | 4200 | | 6 |
| 827 | Production Asst. | SCERT | PB 2 9300-34800 | 4200 | | 6 |
| 828 | Asst. Lib. Cum Publicity Officer | SCERT | PB 2 9300-34800 | 4400 | | 7 |
| 829 | Teacher (MISE) | SCERT | PB 2 9300-34800 | 4400 | | 7 |
| 830 | Supervisor (AIEP) | SCERT | PB 2 9300-34800 | 4400 | | 7 |
| 831 | Science Supervisor | SCERT | PB 2 9300-34800 | 4400 | | 7 |
| 832 | Instructor (Sewing) | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 833 | Asst. Project Coordinator (Population) | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 834 | Asst. Special Education Officer | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 835 | APO (EOSE) | SCERT | PB 2 9300-34800 | 4600 | | 8 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 836 | Headmaster (MISE) | SCERT | PB 2 9300-34800 | 4600 | No Change in Pay Band & Grade Pay of posts | 8 |
| 837 | Graphic Artist | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 838 | Sound Recordist | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 839 | Programming Asst.(Comp.) | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 840 | A.P.C. (AIEP) | SCERT | PB 2 9300-34800 | 4600 | | 8 |
| 841 | Science Consultant | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 842 | Lecturer (VSE/AIEP /ELTI/TE/Spl. Edn.) | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 843 | Councillor | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 844 | Vocational Guidance Officer | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 845 | Tutor | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 846 | Special Education Officer | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 847 | Project Officer (EOSE) | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 848 | Educational Research Officer | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 849 | Technical Officer(EDUSAT) | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 850 | Audio Producer | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 851 | Project Coordinator (Population) | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 852 | Prog. Coordinator (EDUSAT) | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 853 | Research Officer | SCERT | PB 3 15600-39100 | 5400 | | 10 |
| 854 | Computer Programmer | SCERT | PB 3 15600-39100 | 5400 | | 10 |

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(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|----------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 855 | Vice Principal (DIET) | SCERT | PB 3 15600-39100 | 6600 | No Change in Pay Band & Grade Pay of posts | 11 |
| 856 | Deputy Director (SPW/Lang/Voc/TE/IEDC) | SCERT | PB 3 15600-39100 | 6600 | | 11 |
| 857 | Principal (DIET) | SCERT | PB 3 15600-39100 | 7100 | | 11A |
| 858 | Lab. Bearer | Science & Tech. | -1S 4440-7440 | 1650 | | 1 |
| 859 | Field Assistant | Science & Tech. | PB 1 5200-20200 | 2400 | | 4 |
| 860 | Scientific Officer | Science & Tech. | PB 3 15600-39100 | 5400 | | 10 |
| 861 | Sr. Scientific Officer | Science & Tech. | PB 3 15600-39100 | 6600 | | 11 |
| 862 | Pr. Scientific Officer | Science & Tech. | PB 3 15600-39100 | 7600 | | 12 |
| 863 | Chief Scientific Officer | Science & Tech. | PB 4 37400-67000 | 8700 | | 13 |
| 864 | Reeler/Weaver/Rearer | Sericulture | PB 1 5200-20200 | 1800 | | 1A |
| 865 | Seri. Demonstrator | Sericulture | PB 1 5200-20200 | 2400 | | 4 |
| 866 | Silk Weaving Instructor | Sericulture | PB 1 5200-20200 | 2400 | | 4 |
| 867 | Sericulture Inspector/ Farm Manager Reeling Foreman | Sericulture | PB 2 9300-34800 | 4200 | | 6 |
| 868 | Seri. Etn. Officer | Sericulture | PB 2 9300-34800 | 4400 | | 7 |
| 869 | Seri Promotion Officer | Sericulture | PB 2 9300-34800 | 4600 | | 8 |
| 870 | DSO | Sericulture | PB 3 15600-39100 | 5400 | | 10 |
| 871 | Dy. Director | Sericulture | PB 3 15600-39100 | 6600 | | 11 |
| 872 | Principal, STI | Sericulture | PB 3 15600-39100 | 7600 | | 12 |
| 873 | Mechanic (Auto/Elect) | Social Welfare | PB 1 5200-20200 | 1900 | | 2 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 874 | Councillor (Edn/Career/General) | Social Welfare | PB 1 5200-20200 | 2800 | No Change in Pay Band & Grade Pay of posts | 5 |
| 875 | Vocational Trg. Instructor (Comp/Auto/Elect) | Social Welfare | PB 1 5200-20200 | 2800 | | 5 |
| 876 | Instructor / Sr. Instructor | Social Welfare | PB 1 5200-20200 | 2800 | | 5 |
| 877 | Physical Instructor | Social Welfare | PB 2 9300-34800 | 4200 | | 6 |
| 878 | Security Officer | Social Welfare | PB 2 9300-34800 | 4200 | | 6 |
| 879 | Educational Instructor | Social Welfare | PB 2 9300-34800 | 4200 | | 6 |
| 880 | Instructor (AWTC) | Social Welfare | PB 2 9300-34800 | 4200 | | 6 |
| 881 | Warden | Social Welfare | PB 2 9300-34800 | 4200 | | 6 |
| 882 | Circle Officer | Social Welfare | PB 2 9300-34800 | 4200 | | 6 |
| 883 | Sign Language Interpreter (PwD) | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 884 | Welfare Officer | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 885 | Case Worker | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 886 | Care Taker | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 887 | Nutritionist | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 888 | Pre-School Instructor | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 889 | S.W. Teacher | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 890 | Health Instructor | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 891 | Principal (AWTC) | Social Welfare | PB 2 9300-34800 | 4600 | | 8 |
| 892 | Psychologist | Social Welfare | PB 2 9300-34800 | 4600 | 8 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|--|--------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 893 | Research cum- Prog. Asst. (PWD) | Social Welfare | PB 2 9300-34800 | 4600 | No Change in Pay Band & Grade Pay of posts | 8 |
| 894 | Asst. Project Director(ACC) | Social Welfare | PB 3 15600-39100 | 5400 | | 10 |
| 895 | DSWO/SO (N) | Social Welfare | PB 3 15600-39100 | 5400 | | 10 |
| 896 | Asst. Director | Social Welfare | PB 3 15600-39100 | 5400 | | 10 |
| 897 | Supdt. (Home) | Social Welfare | PB 3 15600-39100 | 5400 | | 10 |
| 898 | CDPO (Upgraded) | Social Welfare | PB 3 15600-39100 | 5400 | | 10 |
| 899 | DSWO/SO (N) | Social Welfare | PB 3 15600-39100 | 5400 | | 10 |
| 900 | Centre Director | Social Welfare | PB 3 15600-39100 | 6600 | | 11 |
| 901 | Asst. Commissioner (PWD) | Social Welfare | PB 3 15600-39100 | 6600 | | 11 |
| 902 | Dist. Programme Officer (State / District) | Social Welfare | PB 3 15600-39100 | 6600 | | 11 |
| 903 | Commissioner (PWD) | Social Welfare | PB 4 37400-67000 | 9500 | | 14 |
| 904 | Asst. Adventure Organiser | Sports & Y.S. | PB 1 5200-20200 | 2800 | | 5 |
| 905 | Asst. Organiser (SG) | Sports & Y.S. | PB 1 5200-20200 | 2800 | | 5 |
| 906 | Coach Grade - III | Sports & Y.S. | PB 2 9300-34800 | 4200 | | 6 |
| 907 | Organiser (SG) | Sports & Y.S. | PB 2 9300-34800 | 4200 | | 6 |
| 908 | Adventure Organiser | Sports & Y.S. | PB 2 9300-34800 | 4200 | | 6 |
| 909 | Dist. Organiser | Sports & Y.S. | PB 2 9300-34800 | 4200 | | 6 |
| 910 | Yoga Instructor | Sports & Y.S. | PB 2 9300-34800 | 4200 | 6 | |
| 911 | Coach Grade - II | Sports & Y.S. | PB 2 9300-34800 | 4400 | 7 | |

ANNEXURE - II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 912 | Coach Grade - I | Sports & Y.S. | PB 2 9300-34800 | 4600 | No Change in Pay Band & Grade Pay of posts | 8 |
| 913 | State Organiser (S & G) | Sports & Y.S. | PB 2 9300-34800 | 4600 | | 8 |
| 914 | State Adventure Ograniser | Sports & Y.S. | PB 2 9300-34800 | 4600 | | 8 |
| 915 | Youth Welfare Officer | Sports & Y.S. | PB 2 9300-34800 | 4800 | | 9 |
| 916 | Adventure Promotion Officer | Sports & Y.S. | PB 2 9300-34800 | 4800 | | 9 |
| 917 | Chief Coach | Sports & Y.S. | PB 3 15600-39100 | 5400 | | 10 |
| 918 | Sport Promotion Officer (Boxing) | Sports & Y.S. | PB 3 15600-39100 | 5400 | | 10 |
| 919 | DSYO | Sports & Y.S. | PB 3 15600-39100 | 6600 | | 11 |
| 920 | Checker | Taxation | PB 1 5200-20200 | 1800 | | 1A |
| 921 | Inspector of Taxes | Taxation | PB 2 9300-34800 | 4400 | | 7 |
| 922 | Supdt. of Taxes | Taxation | PB 3 15600-39100 | 5400 | | 10 |
| 923 | Asst. Commissioner | Taxation | PB 3 15600-39100 | 6600 | | 11 |
| 924 | Dy. Commissioner of Taxes | Taxation | PB 3 15600-39100 | 7600 | | 12 |
| 925 | Joint Commissioner | Taxation | PB 3 15600-39100 | 7600 | | 12 |
| 926 | Commissioner | Taxation | PB 4 37400-67000 | 8700 | | 13 |
| 927 | Asst. Receptionist | Tourism | PB 1 5200-20200 | 2400 | | 4 |
| 928 | Receptionist | Tourism | PB 1 5200-20200 | 2800 | | 5 |
| 929 | Asst. Tourist Officer | Tourism | PB 2 9300-34800 | 4400 | | 7 |
| 930 | Tourist Officer | Tourism | PB 2 9300-34800 | 4800 | 9 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 931 | Mechanic Grade - III | Transport | PB 1 5200-20200 | 1800 | No Change in Pay Band & Grade Pay of posts | 1A |
| 932 | Conductor Grade-III | Transport | PB 1 5200-20200 | 1900 | | 2 |
| 933 | Turner | Transport | PB 1 5200-20200 | 2400 | | 4 |
| 934 | Enforcement Sub Inspector | Transport | PB 1 5200-20200 | 2400 | | 4 |
| 935 | Booking Clerk | Transport | PB 1 5200-20200 | 2400 | | 4 |
| 936 | Blacksmith | Transport | PB 1 5200-20200 | 2400 | | 4 |
| 937 | Welder | Transport | PB 1 5200-20200 | 2400 | | 4 |
| 938 | Tin & Copper smith | Transport | PB 1 5200-20200 | 2400 | | 4 |
| 939 | Mechanic Grade - I | Transport | PB 1 5200-20200 | 2800 | | 5 |
| 940 | Enforcement Inspector | Transport | PB 2 9300-34800 | 4200 | | 6 |
| 941 | Machinist - II | Transport | PB 2 9300-34800 | 4200 | | 6 |
| 942 | Conductor Grade - I | Transport | PB 2 9300-34800 | 4200 | | 6 |
| 943 | Head Mechanic | Transport | PB 2 9300-34800 | 4200 | | 6 |
| 944 | Electrician Grade - I | Transport | PB 2 9300-34800 | 4200 | | 6 |
| 945 | Asst. Programmer | Transport | PB 2 9300-34800 | 4200 | | 6 |
| 946 | Asst. Store Officer | Transport | PB 2 9300-34800 | 4400 | | 7 |
| 947 | Asst. Station Officer | Transport | PB 2 9300-34800 | 4400 | | 7 |
| 948 | Conductor Special Grade | Transport | PB 2 9300-34800 | 4400 | | 7 |
| 949 | Computer Programmer | Transport | PB 2 9300-34800 | 4400 | | 7 |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 950 | Asst. Supdt.of Accounts | Transport | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 951 | Foreman (Mech / Elect./Material) | Transport | PB 2 9300-34800 | 4400 | | 7 |
| 952 | MVI / ADTO | Transport | PB 2 9300-34800 | 4400 | | 7 |
| 953 | Store Officer | Transport | PB 2 9300-34800 | 4600 | | 8 |
| 954 | Station Supdt. | Transport | PB 2 9300-34800 | 4600 | | 8 |
| 955 | Machinist Grade - I | Transport | PB 2 9300-34800 | 4600 | | 8 |
| 956 | Asst. Commissioner (STA) | Transport | PB 2 9300-34800 | 4600 | | 8 |
| 957 | Supdt. of Accounts | Transport | PB 2 9300-34800 | 4600 | | 8 |
| 958 | Asst. Director | Transport | PB 2 9300-34800 | 5400 | | 10 |
| 959 | Asst.Works Manager | Transport | PB 3 15600-39100 | 5400 | | 10 |
| 960 | DTO | Transport | PB 3 15600-39100 | 5400 | | 10 |
| 961 | Works Manager | Transport | PB 3 15600-39100 | 6600 | | 11 |
| 962 | Lorry Attendant | UD & PA | -1S 4440-7440 | 1650 | | 1 |
| 963 | Sirder | UD & PA | -1S 4440-7440 | 1800 | | 1A |
| 964 | Chainmen | UD & PA | PB 1 5200-20200 | 1800 | | 1A |
| 965 | Ferro Printer | UD & PA | PB 1 5200-20200 | 2400 | | 4 |
| 966 | Urban Surveyor -II | UD & PA | PB 1 5200-20200 | 2800 | | 5 |
| 967 | Town Supervisor | UD & PA | PB 1 5200-20200 | 2800 | | 5 |
| 968 | Inspector of Sanitation | UD & PA | PB 1 5200-20200 | 2800 | 5 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|---|--------------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 969 | Urban Surveyor Grade - I | UD & PA | PB 2 9300-34800 | 4400 | No Change in Pay Band & Grade Pay of posts | 7 |
| 970 | Statistician | UD & PA | PB 2 9300-34800 | 4400 | | 7 |
| 971 | Planning Asst. | UD & PA | PB 2 9300-34800 | 4400 | | 7 |
| 972 | Asst. Sanitation Officer | UD & PA | PB 2 9300-34800 | 4600 | | 8 |
| 973 | Sanitation Officer | UD & PA | PB 3 15600-39100 | 5400 | | 10 |
| 974 | Asst. Architect | UD & PA | PB 3 15600-39100 | 5400 | | 10 |
| 975 | Asst. Director (Town Planning) | UD & PA | PB 3 15600-39100 | 5400 | | 10 |
| 976 | Sr. Sanitation Officer | UD & PA | PB 3 15600-39100 | 6600 | | 11 |
| 977 | Dy. Director (Town Planning) | UD & PA | PB 3 15600-39100 | 6600 | | 11 |
| 978 | District Urban Development Officer (DUDO) | UD & PA | PB 3 15600-39100 | 6600 | | 11 |
| 979 | Jt. Director (Town Planning) | UD & PA | PB 3 15600-39100 | 7600 | | 12 |
| 980 | MLS (Jr. Grade) | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 981 | MAH &VS Grade V | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 982 | MFAS (Jr. Grade) | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 983 | MPS Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 984 | MES(Engg) Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 985 | MPESS Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 986 | MHS (Health) Grade-III | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 987 | MFS (Forest) Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | 10 | |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 988 | MSS (Steno) Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | No Change in Pay Band & Grade Pay of posts | 10 |
| 989 | MSCS (Co-op) Category -III | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 990 | MCS Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 991 | MSS(Sectt) Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 992 | MIS (Info) Jr. Grade | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 993 | MAS (Agri) Grade-V | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 994 | MHS (Horti) Grade V | Organised Service | PB 3 15600-39100 | 5400 | | 10 |
| 995 | MAS (Agri) Grade-IV | Organised Service | PB 3 15600-39100 | 6100 | | 10A |
| 996 | MAH & VS Grade IV | Organised Service | PB 3 15600-39100 | 6100 | | 10A |
| 997 | MHS(Horti) Grade - IV | Organised Service | PB 3 15600-39100 | 6100 | | 10A |
| 998 | MLS (Sr.Grade) | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 999 | MAH & VS Grade - III | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1000 | MCS Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1001 | MFAS Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1002 | MPS Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1003 | MSS (Sectt) Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1004 | MHS (Health) Grade-II | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1005 | MES (Engg) Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1006 | MSS (Steno) Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | 11 | |

ANNEXURE - II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|----------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1007 | MPE & SS Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | No Change in Pay Band & Grade Pay of posts | 11 |
| 1008 | MIS (info) Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1009 | MFS (Forest) Sr. Grade | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1010 | MSCS (Co-op) Category - II | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1011 | MHS(Horti) Grade -III | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1012 | MAS (Agri) Grade-III | Organised Service | PB 3 15600-39100 | 6600 | | 11 |
| 1013 | MHS (Health) Grade - I | Organised Service | PB 3 15600-39100 | 7100 | | 11A |
| 1014 | MLS (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1015 | MAH &VS Grade-II | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1016 | LE & IT (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1017 | MCS (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1018 | MFAS (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1019 | MPS (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1020 | MSS (Sectt) (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1021 | MSS (Steno) (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1022 | MPESS (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1023 | MFS (Forest) (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1024 | MSCS (Co-op) Category -I | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1025 | MIS (Info) (JAG) | Organised Service | PB 3 15600-39100 | 7600 | | 12 |

ANNEXURE-II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1026 | MES (Engg) JAG | Organised Service | PB 3 15600-39100 | 7600 | No Change in Pay Band & Grade Pay of posts | 12 |
| 1027 | MAS (Agri) Grade-II | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1028 | MHS (Horti) Grade - II | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1029 | MHS (Health) Special Grade | Organised Service | PB 3 15600-39100 | 7600 | | 12 |
| 1030 | MLS (Sel. Grade) | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1031 | MSCS Special Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1032 | Addl. RCS | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1033 | MCS Seletion Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1034 | MFAS Selection Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1035 | MFS (Forest) Selection Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1036 | MPS Selection Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1037 | MSS (Sectt) Selection Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1038 | MIS (Info) Selection Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1039 | MES (Engg) SAG | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1040 | MPE & SS Selection Grade | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1041 | MAH & VS (Grade -I) | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1042 | MHS (Horti) Grade - I | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1043 | MAS (Agri) Grade-I | Organised Service | PB 4 37400-67000 | 8700 | | 13 |
| 1044 | MCS (Supertime 'B') | Organised Service | PB 4 37400-67000 | 8900 | | 13A |

ANNEXURE – II
(Amount in `)

| Sl. No. | Name of posts | Name of Department | Pay Band & Grade Pay as on 1.1.2016 | | Revised Pay Band & Grade Pay | Level |
|---------|------------------------------|--------------------|-------------------------------------|-----------|--|-------|
| | | | Pay Band | Grade Pay | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1045 | MFAS (Supertime 'B') | Organised Service | PB 4 37400-67000 | 8900 | No Change in Pay Band & Grade Pay of posts | 13A |
| 1046 | MSS (Sectt) Supertime 'B' | Organised Service | PB 4 37400-67000 | 8900 | | 13A |
| 1047 | MPE & SS (Supertime) | Organised Service | PB 4 37400-67000 | 8900 | | 13A |
| 1048 | MES (Engg) Selection Grade | Organised Service | PB 4 37400-67000 | 8900 | | 13A |
| 1049 | MHS (Health) (Supertime 'B') | Organised Service | PB 4 37400-67000 | 8900 | | 13A |
| 1050 | MPS (SAG) | Organised Service | PB 4 37400-67000 | 8900 | | 13A |
| 1051 | MLS (Supertime Gr. 'A') | Organised Service | PB 4 37400-67000 | 9500 | | 14 |
| 1052 | MHS (Health) Supertime 'A' | Organised Service | PB 4 37400-67000 | 9500 | | 14 |
| 1053 | MCS Supertime 'A' | Organised Service | PB 4 37400-67000 | 9500 | | 14 |
| 1054 | MFAS Supertime 'A' | Organised Service | PB 4 37400-67000 | 9500 | | 14 |
| 1055 | MES (Engg) Grade - I (A) | Organised Service | PB 4 37400-67000 | 9500 | | 14 |
| 1056 | MSS (Sectt) Supertime | Organised Service | PB 4 37400-67000 | 9500 | | 14 |

**FORM OF OPTION (NPA)
(See Rule 7(2))**

1. I certified that I do/do not undertake Private Practice as defined by Government of Mizoram.
2. I understand that I am not allowed to take up Private Practice and claim NPA at the same time.
3. Therefore, on the basis of the premises mentioned above, I do/do not desire to avail NPA allowed by the Government at the rate permitted by the Government from time to time.

Date.....

Signature.....

Name

Designation.....

TO BE FILLED AND SIGNED BY THE HEAD OF OFFICE/DEPARTMENT

Certified that Dr..... is

(i) Not undertaking Private Practice and is entitled to pay NPA

(ii) Undertaking Private Practice and is not entitled to payment of NPA

Signature of Head of Office/Department

Contd.....3/-

ANNEXURE-I

| Pay Band | 4440-7440 | 5200-20200 | | | | | 9300-34800 | | | | 15600-39100 | | | | | 37400-67000 | | |
|-----------|-----------|------------|-------|-------|-------|-------|------------|-------|-------|--------|-------------|--------|--------|--------|--------|-------------|--------|--------|
| Grade Pay | 1650 | 1800 | 1900 | 2000 | 2400 | 2800 | 4200 | 4400 | 4600 | 4800 | 5400 | 6100 | 6600 | 7100 | 7600 | 8700 | 8900 | 9500 |
| Entry pay | 6780 | 7000 | 7730 | 8460 | 9910 | 11360 | 13500 | 14920 | 17140 | 18150 | 21000 | 24220 | 25350 | 28140 | 29500 | 46100 | 49100 | 52500 |
| Level→ | 1 | 1A | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 10A | 11 | 11A | 12 | 13 | 13A | 14 |
| Index | 2.57 | 2.57 | 2.57 | 2.57 | 2.57 | 2.57 | 2.62 | 2.62 | 2.62 | 2.62 | 2.67 | 2.67 | 2.67 | 2.67 | 2.67 | 2.67 | 2.67 | 2.67 |
| 1 | 17400 | 18000 | 19900 | 21700 | 25500 | 29200 | 35400 | 39100 | 44900 | 47600 | 56100 | 64700 | 67700 | 75100 | 78800 | 123100 | 131100 | 140200 |
| 2 | 17900 | 18500 | 20500 | 22400 | 26300 | 30100 | 36500 | 40300 | 46200 | 49000 | 57800 | 66600 | 69700 | 77400 | 81200 | 126800 | 135000 | 144400 |
| 3 | 18400 | 19100 | 21100 | 23100 | 27100 | 31000 | 37600 | 41500 | 47600 | 50500 | 59500 | 68600 | 71800 | 79700 | 83600 | 130600 | 139100 | 148700 |
| 4 | 19000 | 19700 | 21700 | 23800 | 27900 | 31900 | 38700 | 42700 | 49000 | 52000 | 61300 | 70700 | 74000 | 82100 | 86100 | 134500 | 143300 | 153200 |
| 5 | 19600 | 20300 | 22400 | 24500 | 28700 | 32900 | 39900 | 44000 | 50500 | 53600 | 63100 | 72800 | 76200 | 84600 | 88700 | 138500 | 147600 | 157800 |
| 6 | 20200 | 20900 | 23100 | 25200 | 29600 | 33900 | 41100 | 45300 | 52000 | 55200 | 65000 | 75000 | 78500 | 87100 | 91400 | 142700 | 152000 | 162500 |
| 7 | 20800 | 21500 | 23800 | 26000 | 30500 | 34900 | 42300 | 46700 | 53600 | 56900 | 67000 | 77300 | 80900 | 89700 | 94100 | 147000 | 156600 | 167400 |
| 8 | 21400 | 22100 | 24500 | 26800 | 31400 | 35900 | 43600 | 48100 | 55200 | 58600 | 69000 | 79600 | 83300 | 92400 | 96900 | 151400 | 161300 | 172400 |
| 9 | 22000 | 22800 | 25200 | 27600 | 32300 | 37000 | 44900 | 49500 | 56900 | 60400 | 71100 | 82000 | 85800 | 95200 | 99800 | 155900 | 166100 | 177600 |
| 10 | 22700 | 23500 | 26000 | 28400 | 33300 | 38100 | 46200 | 51000 | 58600 | 62200 | 73200 | 84500 | 88400 | 98100 | 102800 | 160600 | 171100 | 182900 |
| 11 | 23400 | 24200 | 26800 | 29300 | 34300 | 39200 | 47600 | 52500 | 60400 | 64100 | 75400 | 87000 | 91100 | 101000 | 105900 | 165400 | 176200 | 188400 |
| 12 | 24100 | 24900 | 27600 | 30200 | 35300 | 40400 | 49000 | 54100 | 62200 | 66000 | 77700 | 89600 | 93800 | 104000 | 109100 | 170400 | 181500 | 194100 |
| 13 | 24800 | 25600 | 28400 | 31100 | 36400 | 41600 | 50500 | 55700 | 64100 | 68000 | 80000 | 92300 | 96600 | 107100 | 112400 | 175500 | 186900 | |
| 14 | 25500 | 26400 | 29300 | 32000 | 37500 | 42800 | 52000 | 57400 | 66000 | 70000 | 82400 | 95100 | 99500 | 110300 | 115800 | 180800 | 192500 | |
| 15 | 26300 | 27200 | 30200 | 33000 | 38600 | 44100 | 53600 | 59100 | 68000 | 72100 | 84900 | 98000 | 102500 | 113600 | 119300 | 186200 | 198300 | |
| 16 | 27100 | 28000 | 31100 | 34000 | 39800 | 45400 | 55200 | 60900 | 70000 | 74300 | 87400 | 100900 | 105600 | 117000 | 122900 | 191800 | 204200 | |
| 17 | 27900 | 28800 | 32000 | 35000 | 41000 | 46800 | 56900 | 62700 | 72100 | 76500 | 90000 | 103900 | 108800 | 120500 | 126600 | 197600 | 210300 | |
| 18 | 28700 | 29700 | 33000 | 36100 | 42200 | 48200 | 58600 | 64600 | 74300 | 78800 | 92700 | 107000 | 112100 | 124100 | 130400 | 203500 | 216600 | |
| 19 | 29600 | 30600 | 34000 | 37200 | 43500 | 49600 | 60400 | 66500 | 76500 | 81200 | 95500 | 110200 | 115500 | 127800 | 134300 | 209600 | | |
| 20 | 30500 | 31500 | 35000 | 38300 | 44800 | 51100 | 62200 | 68500 | 78800 | 83600 | 98400 | 113500 | 119000 | 131600 | 138300 | 215900 | | |
| 21 | 31400 | 32400 | 36100 | 39400 | 46100 | 52600 | 64100 | 70600 | 81200 | 86100 | 101400 | 116900 | 122600 | 135500 | 142400 | | | |
| 22 | 32300 | 33400 | 37200 | 40600 | 47500 | 54200 | 66000 | 72700 | 83600 | 88700 | 104400 | 120400 | 126300 | 139600 | 146700 | | | |
| 23 | 33300 | 34400 | 38300 | 41800 | 48900 | 55800 | 68000 | 74900 | 86100 | 91400 | 107500 | 124000 | 130100 | 143800 | 151100 | | | |
| 24 | 34300 | 35400 | 39400 | 43100 | 50400 | 57500 | 70000 | 77100 | 88700 | 94100 | 110700 | 127700 | 134000 | 148100 | 155600 | | | |
| 25 | 35300 | 36500 | 40600 | 44400 | 51900 | 59200 | 72100 | 79400 | 91400 | 96900 | 114000 | 131500 | 138000 | 152500 | 160300 | | | |
| 26 | 36400 | 37600 | 41800 | 45700 | 53500 | 61000 | 74300 | 81800 | 94100 | 99800 | 117400 | 135400 | 142100 | 157100 | 165100 | | | |
| 27 | 37500 | 38700 | 43100 | 47100 | 55100 | 62800 | 76500 | 84300 | 96900 | 102800 | 120900 | 139500 | 146400 | 161800 | 170100 | | | |
| 28 | 38600 | 39900 | 44400 | 48500 | 56800 | 64700 | 78800 | 86800 | 99800 | 105900 | 124500 | 143700 | 150800 | 166700 | 175200 | | | |

No.G.12011/2/2017-FIN(PRU)
GOVERNMENT OF MIZORAM
FINANCE DEPARTMENT
(PAY RESEARCH UNIT)

NOTIFICATION

Dated Aizawl, the 16th August, 2018.

Consequent upon the implementation of The Seventh Central Revision of Pay (as modified and extended to the employees under the Government) Rules 2018, and as per approval of the Council of Ministers in its meeting on 13th August, 2018, the Governor of Mizoram is pleased to allow revision of rates of various allowances as indicated below notionally with effect from 01.07.2017 and the actual monetary benefits shall be paid with effect from 01.09.2018.

1. **Dearness Allowances:** Dearness Allowances rates as sanctioned by Government of India to its employees from time to time shall be followed. However, separate sanction of the Government of Mizoram needs to be obtained for each increase and release of the Dearness Allowance.

2. **House Rent Allowances :** House Rent Allowances shall be admissible as shown below:-

| Classification of Cities/Towns on Population criteria | Classification of Cities & Towns. | Rate of HRA as percentage of Basic Pay |
|--|--|--|
| 50 lakh & above | X | 24% with minimum of Rs 5,400 per month. HRA shall be revised to 27 % of basic pay when Dearness Allowance crosses 25 % and further to 30 % when DA crosses 50% |
| 5-50 lakh | Y | 16% with minimum of Rs 3,600 per month. HRA shall be revised to 18 % of basic pay when Dearness Allowance crosses 25 % and further to 20 % when DA crosses 50% |
| Below 5 lakh | Z | 8% with minimum of Rs 1,800 per month. HRA shall be revised to 9 % of basic pay when Dearness Allowance crosses 25 % and further to 10 % when DA crosses 50% |

3. **Special Compensatory Allowances :-** Special Compensatory Allowances (Remote Locality) shall be admissible in lump sum amounts as specified below:

| Category | Part –A & B | Part – C | Part – D |
|--------------------|----------------|----------------|---------------|
| Level 10 and above | Rs 5,300/- p.m | Rs 3,400/- p.m | Rs.1,200/-p.m |
| Level 9 and below | Rs 4,100/-p.m | Rs 2,700/- p.m | Rs 1,000/-p.m |

Part A - All areas in Siahla and Lawngtlai Districts and all areas in Lunglei District beyond the radius of 25 kilometres from Lunglei town.

Part B - All areas within the radius of 25 kilometres of Lunglei town.

Part C - All areas under the erstwhile undivided Aizawl District viz Serchhip, Champhai, Kolasib, Mamit and Aizawl Districts.

Part D - Other places (Assam and Meghalaya for those working in Mizoram Houses)

4. **Non-Practicing Allowances:** Non-Practicing Allowance shall be admissible to medical and veterinary doctors at the rate of 20% of pay in the pay matrix on the condition that sum of basic pay and NPA should not exceed the average of basic pay applicable to the HAG Level at stage 8 (Rs. 2,24,100) and the Level of the Chief Secretary (Rs.2,25,000) which comes to Rs.2,24,550. Non Practicing Allowance shall be admissible only to those doctors who are holding posts which are purely clinical in nature. In order to receive NPA, all doctors who are not engaged in private practice shall make declaration in prescribed form and the controlling authority shall certify it. The declaration should be furnished by the officer every year before the date of increment of pay. The declaration so furnished by the employee should be duly countersigned and approved by the Head of Department concerned.

5. **Transport Allowances:** Transport Allowances shall be admissible to persons with 40% disability or higher at the following rates:-

| Pay Level | Rate of Transport Allowance per month. |
|--------------------|--|
| Level 10 and above | 3600+DA thereon |
| Upto Level 9 | 1800+DA thereon |

6. **Uniform Allowances for Nurses:** Uniform Allowances shall be admissible to nurses at the rate of Rs.750 per month.

7. **Kit Grant and Kit Maintenance Allowances:** These allowances shall be admissible to police personnel, jailors, jail warders, excise and Home Guards as shown below:-

| | |
|--|-------------|
| Initial Grant (for Group A Officers of Police and Home guards only) | Rs.10,000/- |
| Renewal grant (after 5 yrs) (for Group A Officers of Police and Home guards only) | Rs.4,000/- |
| KMA for all ranks of Police | Rs.290/- |
| KMA for Jailors, Jail Warders, Excise, Home Guards | Rs 290/- |

8. **Washing Allowance:** Washing Allowance shall be admissible @ Rs.450 p.m. to Nurses and Health Multipurpose Workers deployed in Govt. Hospitals and Health Centres/Sub-Centres. The rate of Uniform Allowances to Group D and C employees who are entitled to uniforms in all Departments shall be Rs.90 p.m.

9. **Cash Handling Allowance:** Cash Handling Allowance shall be admissible to Cashiers as shown below:-

| Amount of average monthly cash disbursed | Rate of Cash Handling Allowance |
|---|--|
| Upto Rs 50,000/- p.m | Rs 188/- p.m |
| Over Rs 50,000/- & upto Rs 2,00,000/- p.m | Rs 375/- p.m |
| Over Rs 2,00,000/- & upto Rs 5,00,000/- p.m | Rs 500/- p.m |
| Over Rs 5,00,000/- & upto Rs 10,00,000/- p.m | Rs 625/- p.m |
| Over Rs 10,00,000/- p.m | Rs 750/- p.m |

Group D staff who assist cashiers shall be paid special allowance @ Rs 100/- p.m.

10. **Training Allowance :** Training Allowance shall be admissible @ 15% of basic pay to faculty members of Administrative Training Institute, Aizawl and Police Training School, Thenzawl and Forest Training School, Aizawl
11. **Ration Money Allowance:** Ration Money Allowance shall be paid to Police personnel, Excise, Home Guards and Jailors/Warders at the rates shown below:

| Organization | Rates |
|------------------------------|---------------|
| Police personnels | Rs 1000/- p.m |
| Home Guard/Excise personnels | Rs 850/-p.m |
| Jailors/Warders | Rs 850/-p.m |

12. **Rifle Allowance:** Rifle Allowance shall be admissible to Armed Police and Home Guard personnel @ Rs 40/- p.m.

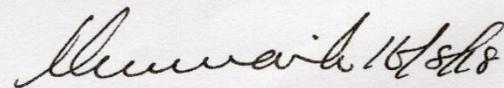
13. **Leave Compensatory Allowance:** Leave Compensatory Allowance shall be admissible to Police, Excise, Prison and Home Guard personnel from the ranks of Constable to Inspector at the rates of basic pay in the pay matrix plus Dearness Allowances as admissible on the basic pay.
14. **Nursing Allowance:** Nursing Allowance shall be admissible to nurses at the rate of Rs. 4800/- p.m.

Gestetner Operating Allowance and **Family Planning Allowance** shall be abolished. However, Family Planning Allowance which were granted prior to issue of this Notification shall continue to be paid at their existing rates.

Sd/-
LALNUNMAWIA CHUAUNGO
Principal Secretary to the Government of Mizoram
Finance Department

Memo No : No.G.12011/2/2017-FIN(PRU) Dated Aizawl, the 16th August, 2018.
Copy to :

1. Secretary to Governor, Mizoram.
2. P.S. to Chief Minister, Mizoram.
3. P.S. to Speaker/ Ministers /Dy. Speaker/Ministers of State, Mizoram.
4. P.S. to Vice Chairman, State Planning Board, Mizoram.
5. P.S. to Government Deputy Chief Whip, Mizoram.
6. P.P.S to Chief Secretary, Government of Mizoram.
7. All Administrative Departments, Government of Mizoram.
8. Secretary, Mizoram Legislative Assembly.
9. Secretary, MPSC/MSIC/MSEC, Mizoram.
10. All Heads of Departments, Government of Mizoram.
11. Pr. Resident Commissioner, Jt. Resident Commissioner, Dy Resident Commissioners, New Delhi/Kolkata/Mumbai/Guwahati/Shillong/Silchar/Bangalore.
12. Chief Controller of Accounts, Government of Mizoram.
13. Controller of Printing & Stationeries, Mizoram with 6(six) spare copies for publication in Mizoram Gazette Extra Ordinary.
14. All Jt. Director of Accounts/Dy. Director of Accounts/FAO.
15. All Treasury Officers in Mizoram.
16. Guard File.



(LALHMINGMAWIA SAILO)

Addl. Secretary to the Govt. of Mizoram,
Finance Department (PRU)

No.G.12011/2/2017-FIN(PRU)/Pt-II
GOVERNMENT OF MIZORAM
FINANCE DEPARTMENT (PRU)

NOTIFICATION

Dated Aizawl, the 15th February, 2019.

In continuation of this Department's Notification of even No.Dt.16.08.2018, additional cells are added to Level-14 in Pay Matrix as below.

| | |
|-----------|-------------|
| Pay Band | 37400-67000 |
| Grade Pay | 9500 |
| Entry Pay | 52500 |
| Level→ | 14 |
| Index | 2.67 |
| 1 | 140200 |
| 2 | 144400 |
| 3 | 148700 |
| 4 | 153200 |
| 5 | 157800 |
| 6 | 162500 |
| 7 | 167400 |
| 8 | 172400 |
| 9 | 177600 |
| 10 | 182900 |
| 11 | 188400 |
| 12 | 194100 |
| 13 | 199900 |
| 14 | 205900 |
| 15 | 212100 |
| 16 | 218000 |

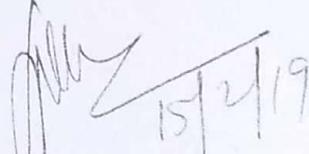
Sd/- SAWIHLIRA
Secretary to the Govt. of Mizoram,
Finance Department.

Contd...2/-

Memo No. G.12011/2/2017-FIN(PRU)/Pt-II : Dated Aizawl, the 15th February, 2019.

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16. All Officers under Finance Department
17. Guard File.



(LALPEKLIANA)

Deputy Secretary to the Govt. of Mizoram,
Finance Department (PRU)

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